

119 North Hersey Avenue P.O. Box 567 Beloit, Kansas 67420 Phone: 785-738-3551 Fax: 785-738-2517 www.beloitks.org

#### 1. CALL TO ORDER

- A. Roll Call
- B. Invocation
- C. Pledge of Allegiance

#### 2. MAYOR AND COUNCIL REPORTS

#### 3. STAFF REPORTS

- A. City Attorney Report
- B. City Manager Report
  - a. WTP Update
  - b. Drainage Project Report
  - c. Solar Report
  - d. Sales Tax Report
- C. Community Development Report
- D. Police Chief Report

#### 4. PUBLIC COMMENT

A. Michelle Heidrick Isle of Lights Report

#### 5. CONSENT AGENDA

- A. 1/18/23 City Council Meeting Minutes
- B. Appropriations 2A

#### 6. ORDINANCES

A. None

#### 7. RESOLUTIONS

A. None

#### 8. CLOSED SESSION

A. None

#### 9. FORMAL ACTIONS

A. KMEA Appointment

#### **CITY COUNCIL AGENDA**

# Wednesday, February 1, 2023 7:00 p.m.

- B. Hubbard Fire Protection
- C. Amendment to Owner-Engineer Agreement for WTP
- D. Appoint City of Beloit Repository
- E. Special Event Request Class of 1973

#### 10. ADJOURNMENT

#### **WORK SESSION AGENDA**

#### 1. CORRESPONDENCE AND STAFF REPORTS

- A. City Attorney Report
- B. City Manager Report
- C. 4th Quarter Treasurer's Report

#### 2. DISCUSSION ITEMS

A. Pay Grade/Scale Discussion

#### 3. ADJOURNMENT

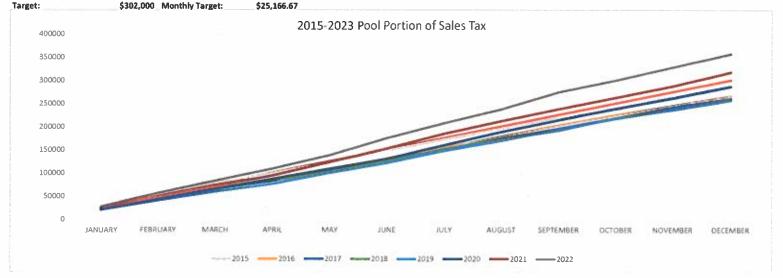
NOTE: Background information is available for review in the office of the City Clerk prior to the meeting.

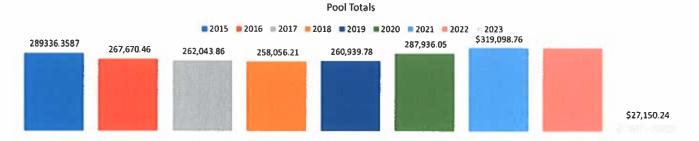
The Public Comment section is to allow members of the public to address the Council on matters pertaining to any business within the scope of Council authority and not appearing on the Agenda. Kansas Statutes prohibit the Council from taking action on any item not appearing on the Agenda, except where an emergency is determined to exist.

#### CITY OF BELOIT SALES TAX REVENUE 2015 2016 2017 2018 2019 2020 2021 2022 2023 JANUARY 125,983.23 \$ 117,774.02 \$ 102,747.05 \$ 109.162.19 S 100,234.82 \$ 121,165.54 \$ 114,533.69 \$ 137,958.55 131,481.96 \$ **FEBRUARY** 134,134.78 \$ 109,648.83 \$ 118,085.61 \$ 109,501.08 \$ 104,748.92 \$ 120,470.44 \$ 122,030.39 \$ 155,323,73 MARCH 109,246.42 \$ 115,205.86 \$ 103,763.45 \$ 106,384.25 \$ 94,525.59 \$ 105,946.59 \$ 116,133.90 \$ 136,132.66 **APRIL** 103,651.62 \$ 99,984.99 \$ 113,938.45 \$ 89,916,96 \$ 87,499.43 \$ 107,404.22 \$ 120,037.71 \$ 133,937.08 MAY \$ 121,941.32 \$ 113,426.40 \$ 109,437.07 \$ 104,627.60 \$ 119,176,31 \$ 106,176.29 \$ 149,100.11 \$ 146,684.31 JUNE \$ 122,286,55 \$ 109,101.67 \$ 102,372,18 \$ 115,972,71 \$ 111,186.28 \$ 119,138.56 \$ 148,834.07 \$ 189,409.13 117,642.41 \$ ILILY Ś 122,005.99 \$ 110,024.70 \$ 133,246.04 \$ 131,660.73 \$ 149,419.31 \$ 163,966.08 \$ 164,095.04 **AUGUST** 120,715.96 \$ Ś 120,558.69 \$ 121,068.11 \$ 106,519.70 \$ 110,232.51 \$ 146,183.48 \$ 138,654.45 \$ 154,826.56 SEPTEMBER 117,954.54 \$ Ś 118.541.72 \$ 107,033.90 \$ 97,207.55 \$ 128,919.86 \$ 128,278.77 \$ 132,884.68 \$ 187,900.08 OCTOBER \$ 88,173.61 \$ 114,790.42 \$ 114,683.22 \$ 136,175.60 \$ 115,689.81 \$ 126,946.36 \$ 127,971.01 \$ 130,906.20 NOVEMBER \$ 144,227.38 \$ 104,749.92 \$ 115,654.49 \$ 90,159.84 \$ 103,917.93 \$ 116,822.90 \$ 144,580.85 126,276,51 S DECEMBER 109,291.95 \$ 103,528.67 \$ 100,506.81 \$ 104,899.41 \$ 154,382.35 \$ 147,944.88 118,329.81 \$ 127,394.73 \$ \$ 1,421,796.39 \$ 1,342,770.56 \$ 1,319,315.04 \$ 1,303,772.93 \$ 1,326,122.00 \$ 1,468,715.34 \$ 1,621,436.80 \$ 1,823,222.48 Monthly Average \$ 118,483.03 \$ 111,897.55 \$ 109,942.92 \$ 108,647.74 \$ 110,510.17 \$ 122,392.95 \$ 135,119.73 \$ 151,935.21 2015-2023 Sales Tax 2000000 1800000 1600000 1400000 1200000 1000000 800000 600000 400000 200000 JANUARY FEBRUARY MARCH APRIL MAY JUNE JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER 2015 -2016 -2017 -2018 -2019 -2020 -2021 -2022 **Totals** ■2015 ■2016 ■2017 ■2018 ■2019 ■2020 ■2021 ■2022 2023 \$1,823,222.48 \$1,621,436.80 1,468,715.34 1421796.39 1,342,770.56 1,319,315.04 1,303,772.93 1,326,122.00

\$137,958.55

|              |                  |     |              | SALES TAX        | REV | ENUE- Pool |                  |                  |                  |                  |    |          |
|--------------|------------------|-----|--------------|------------------|-----|------------|------------------|------------------|------------------|------------------|----|----------|
| Pool Fund    | 2015             |     | 2016         | 2017             |     | 2018       | 2019             | 2020             | 2021             | 2022             |    | 2023     |
| JANUARY      | \$<br>25,430.95  | \$  | 23,544.13    | \$<br>20,489.41  | \$  | 21,874.28  | \$<br>19,644.46  | \$<br>21,474.97  | \$<br>23,845.38  | \$<br>25,875.65  | \$ | 27,150.2 |
| FEBRUARY     | \$<br>25,891.76  | \$  | 21,744.87    | \$<br>22,991.91  | \$  | 21,843,41  | \$<br>20,890.34  | \$<br>23,348.15  | \$<br>24,015.58  | \$<br>30,567.71  |    |          |
| MARCH        | \$<br>23,302.95  | \$  | 22,070.58    | \$<br>20,807.49  | \$  | 21,064.45  | \$<br>19,065.28  | \$<br>20,911.79  | \$<br>22,855.15  | \$<br>26,790.91  |    |          |
| APRIL        | \$<br>20,683.05  | \$  | 20,161.00    | \$<br>22,472.92  | \$  | 17,497.90  | \$<br>16,862.80  | \$<br>20,997.83  | \$<br>23,623.42  | \$<br>26,358.82  |    |          |
| MAY          | \$<br>24,458.77  | \$  | 22,405.96    | \$<br>22,084.66  | \$  | 20,370.61  | \$<br>23,752.41  | \$<br>20,914.35  | \$<br>29,342.90  | \$<br>28,867.47  |    |          |
| JUNE         | \$<br>24,568.81  | \$  | 21,793.03    | \$<br>20,317.77  | \$  | 23,165.00  | \$<br>21,594.77  | \$<br>23,046.13  | \$<br>29,290.54  | \$<br>37,275.72  |    |          |
| JULY         | \$<br>23,665.05  | \$  | 24,270.94    | \$<br>21,748.58  | \$  | 26,524.77  | \$<br>26,380.17  | \$<br>29,629.30  | \$<br>32,268.52  | \$<br>32,293.90  |    |          |
| AUGUST       | \$<br>24,151.25  | \$  | 23,853.22    | \$<br>24,369.77  | \$  | 20,943.37  | \$<br>21,939.70  | \$<br>29,052.42  | \$<br>27,287.20  | \$<br>30,469.87  |    |          |
| SEPTEMBER    | \$<br>23,934.91  | \$  | 23,568.13    | \$<br>21,375.43  | \$  | 19,339.21  | \$<br>25,430.05  | \$<br>25,516.04  | \$<br>26,151.71  | \$<br>36,978.74  |    |          |
| OCTOBER      | \$<br>16,798.71  | \$  | 22,955.16    | \$<br>22,846.33  | \$  | 27,059.09  | \$<br>22,733.09  | \$<br>24,983.04  | \$<br>25,184.69  | \$<br>25,762.34  |    |          |
| NOVEMBER     | \$<br>29,992.95  | \$  | 20,623.78    | \$<br>22,792.35  | \$  | 17,475.09  | \$<br>19,809.78  | \$<br>22,990.75  | \$<br>24,851.22  | \$<br>28,453.51  |    |          |
| DECEMBER     | \$<br>21,987.30  | \$  | 20,679.66    | \$<br>19,747.24  | \$  | 20,899.03  | \$<br>22,836.93  | \$<br>25,071.28  | \$<br>30,382.45  | \$<br>29,115.55  |    |          |
|              | \$<br>284,866.46 | \$  | 267,670.46   | \$<br>262,043.86 | \$  | 258,056,21 | \$<br>260,939.78 | \$<br>287,936.05 | \$<br>319,098.76 | \$<br>358,810.18 | •  |          |
| Monthly Avg. | \$<br>23,738.87  | \$  | 22,305.87    | \$<br>21,836.99  | \$  | 21,504.68  | \$<br>21,744.98  | \$<br>23,994.67  | \$<br>26,591.56  | \$<br>29,900.85  |    |          |
| Target       | 6202.000         | Mar | athly Tayant | 635 166 67       |     |            |                  |                  |                  |                  |    |          |





|                     |           |                        |   |                        | Si       | ALES TAX                  | REVI  | ENUE- CIP                |         |                        |           |  |       |                        |          |                        |      |           |
|---------------------|-----------|------------------------|---|------------------------|----------|---------------------------|-------|--------------------------|---------|------------------------|-----------|--|-------|------------------------|----------|------------------------|------|-----------|
| CIP FUND            |           | 2015                   |   | 2016                   |          | .047                      |       | 2040                     |         |                        |           |  |       |                        |          |                        |      |           |
| JANUARY             | \$        | 59,338.88              | \$                                      | 54,936.32              |          | 2 <b>017</b><br>47,808.64 | ¢     | <b>2018</b><br>51,039.99 | ė       | 2019<br>45,837.07      | ć         | <b>2020</b> 50,108.27                      | ć     | <b>2021</b> 55,663.45  | ė        | 2022<br>60,402.81      | ė    | 2023      |
| FEBRUARY            | \$        | 60,414.12              | -                                       | 50,738.04              | •        | 53,647.78                 | -     | 50,967.97                | •       | 48,744.12              |           | 54,479.00                                  |       | 56,060.76              |          | 71,355.72              | Þ    | 63,378.16 |
| MARCH               | \$        | 54,373.54              |   | 51,498.01              |          | 48,550.83                 |       | 49,150.39                | -       | 44,485.67              |           | 48,794.18                                  | -     | 53,351.91              | -        | 62,539.34              |      |           |
| APRIL               | \$        | 48,260.46              | \$                                      | 47,042.34              |          | 52,436.80                 |       | 40,828,42                |         | 39,346.52              |           | 48,994.93                                  |       | 55,145.32              | -        | 61,530.69              |      |           |
| MAY                 | \$        | 57,070.45              | \$                                      | 52,280.59              | \$ 5     | 51,530.89                 | \$    | 47,531.43                | \$      | 55,415.28              | \$        | 48,800.14                                  | \$    | 68,496.59              | \$       | 67,386.77              |      |           |
| JUNE                | \$        | 57,327.21              |   | 50,850.42              | \$ 4     | 47,408.13                 | \$    | 54,051.67                | \$      | 50,387.81              | \$        | 53,774.32                                  | \$    | 68,374.37              | \$       | 87,014.55              |      |           |
| JULY                | \$        | 55,218.44              |   | 56,632.20              |          | 50,746.68                 |       | 61,891.14                |         | 61,553.72              | -         | 69,135.03                                  | \$    | 75,326.02              | \$       | 75,385.26              |      |           |
| AUGUST              | \$        | 56,352.91              |   | 55,657.51              |          | 56,862.79                 |       | 48,867.85                |         | 51,192.62              |           | 67,788.97                                  |       | 63,697.85              |          | 71,127.32              |      |           |
| SEPTEMBER           | \$        | 55,848.13              |   | 54,992.29              |          | 49,875.99                 |       | 45,124.84                | •       | 59,336.78              |           | 59,537.42                                  |       | 61,047.22              |          | 86,321.30              |      |           |
| OCTOBER<br>NOVEMBER | \$<br>\$  | 39,196.98<br>69,983.54 |   | 53,562.03<br>48,122.15 |          | 53,308.11<br>53,182.15    |       | 63,137.87<br>40,775.20   |         | 53,043.87<br>46,222.83 |           | 58,322.03                                  |       | 58,789.88              | •        | 60,138.31              |      |           |
| DECEMBER            | \$        | 51,303.70              |   | 48,252.54              |          | 46,076.88                 |       | 48,764.41                |         | 53,286.16              |           | 53,668.44<br>58,525.14                     | -     | 58,011.43<br>70,923.25 |          | 66,420.44<br>67,965.88 |      |           |
| o L o Livio Livio   | Ś         | 664,688.36             |   | 624,564.44             |          | 11,435.67                 |       | 602,131,18               |         | 608,852,45             |           | 671,927.87                                 |       | 744,888.07             |          | 837,588.41             |      |           |
| Monthly Avg.        | \$        | 55,390.70              | -                                       | 52,047.04              |          | 50,952.97                 | -     | 50,177.60                | -       | 50,737.70              |           | 55,993.99                                  |       | 62,074.01              |          | 69,799.03              |      |           |
|                     |           |                        |   |                        |          |                           |       |                          |         |                        | 6 Year /  | Average                                    | \$    | 679,470.61             |          | 56,622.55              |      |           |
|                     |           |                        |   |                        |          | _                         | 0016  | . 2022 CIE               | N D a . | atau af ci             | .l T      |  |       |                        | •        |                        |      |           |
| 900000              |           |                        |   |                        |          | 4                         | (01)  | 5-2023 CIP               | POI     | rion of 29             | aies iai  | X  |       |                        |          |                        |      |           |
| 800000              |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      | _         |
| 700000              |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        | _    |           |
| 600000              |           |                        |   |                        |          |                           |       |                          |         |                        |           |  | _     |                        |          |                        |      | 222       |
| \$00000             |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
| 400000              |           |                        |   |                        |          |                           |       |                          | _       |                        |           | Name of Street, or other Desired Printers. |       |                        |          |                        |      |           |
| 300000              |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
| 200000              |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
| 100000              |           |                        | all division in                         |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
| 0                   |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
|                     | JANUA     | RY FEB                 | RUARY                                   | MARCH                  |          | APRIL                     |       | MAY                      | JUNE    | , ii                   | JLY       | AUGUST                                     | SEP   | TEMBER O               | CTOBER   | NOVEMBE                | 1    | DECEMBER  |
|                     |           |                        |   | -                      | 2015 -   | 2016                      |       | 20172                    | 018     | 2019                   | 2020      | 2021                                       |       | 2022                   |          |                        |      |           |
|                     |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
|                     |           |                        |   |                        |          |                           |       | CI                       | P To    | tals                   |           |  |       |                        |          |                        |      |           |
|                     |           |                        |   |                        |          | 2015 # 20                 | 16 =  | 2017 = 2018              | ■ 20    | 19 ■ 2020 1            | 2021      | 2022 ■ 2023                                |       |                        |          |                        |      |           |
|                     |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       | 6837                   | 7,588.41 |                        |      |           |
|                     | 664688.36 | 5 6                    | 4,564,                                  | 44 5                   | 1,435.67 |                           | 02,13 | 110 4                    | 508,85  | 2.45                   | 671,927.8 | \$744                                      | ,888. | 07                     | 1.40-41  | i                      |      |           |
|                     |           |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 550                    | 12700000 | TO BE                     | JZ,13 |                          | N0,63   | 2.43                   |           |  |       |                        |          |                        |      |           |
|                     |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |
|                     |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          | \$63,37                | 8.16 |           |
|                     |           |                        |   | 100                    |          |                           |       |                          |         |                        |           |  |       |                        |          | V-3,37                 |      |           |
|                     |           |                        |   |                        |          |                           |       |                          |         |                        |           |  |       |                        |          |                        |      |           |

### BELOIT CITY COUNCIL MEETING MINUTES January 18, 2023

The Beloit City Council met in regular session on January 18, 2023, in the Council Chambers. Mayor Tom Naasz called the meeting to order at 7:00 p.m. Council Members in attendance were Gretchin Staples, Andrew Grabon, Tony Gengler, Todd Adolph via Zoom, and Jamie Meier. Also, present was City Attorney Katie Schroeder, City Manager Jason Rabe, and City Clerk Amanda Lomax. Absent from the meeting was Councilor Lee McMillan.

Department Heads in attendance were Dave Elam and Emily Benedick.

Mayor Tom Naasz gave the invocation, and the Pledge of Allegiance was recited.

City Attorney Katie Schroeder has been following legislative updates and there is nothing significant pertaining to cities currently.

City Manager Jason Rabe reported on the following:

- 1. Jason has been drafting a Marketing RFP to send out for updating the city's logo.
- 2. North Walnut project Looking into applying for RAISE Federal grant dollars.
- 3. KHRC Down payment assistance grant the moderate-income housing grant applications have been flying off the shelf.
- 4. East 113 2<sup>nd</sup> Street update The closing date for the property has been pushed back until February 15<sup>th</sup> to allow Mr. Truitt more time to clean out his stuff.
- 5. Reminder of Council/Mayor filings are due in the first part of June.
- 6. Working on water and waste-water apprenticeship program.

Police Chief Dave Elam presented the Police Department's year end statistics for calls received.

Community Development Director Emily Benedict updated Council about SVED and the City to hopefully receive grant funding through Dane Hansen for interns for this summer. SVED was awarded \$75,000.00 to help with repairs to the old Sperry building.

Stuart Porter and Jeff Shamburg with Schwab-Eaton and members of Tetra-Tech via Zoom presented the progress of the new water treatment plant and the challenges that they have encountered with KDHE approval.

A motion was made by Councilor Gengler and seconded by Councilor Meier to approve the January 4, 2023, Council Meeting Minutes, and Appropriations 1B in its entirety. Motion carried 5-0. Nays: None.

A motion was made by Councilor Grabon and seconded by Councilor Meier to approve Resolution 2023-2 2022 GAAP Waiver. Motion carried 5-0. Nays: None.

A motion was made by Councilor Meier and seconded by Councilor Gengler to nominate Councilor Andrew Grabon for Council President. Motion carried 5-0. Nays: None.

A motion was made by Councilor Grabon and seconded by Councilor Staples to approve the City's Financial Policy. Motion carried 5-0. Nays: None.

A motion was made by Councilor Meier and seconded by Councilor Adolph to approve the quote for 88' of 48" Class II/III reinforced concrete pipe (RCP) and flared end section from McPherson Concrete in the amount of \$13,186.36. This drainage pipe is for the west drainage basin that will be paid for with ARPA funds. Motion carried 5-0. Nays: None.

A motion was made by Councilor Grabon and seconded by Councilor Meier to approve new LORAWAN Network Collectors and upgraded nodes (2,011) through Mueller for our water meter AMI system in the amount of \$120,644.92. Motion carried 5-0. Nays: None.

A motion was made by Councilor Grabon and seconded by Councilor Gengler to go into executive session for consultation with the city attorney pursuant to the attorney-client privileged exception, K.S.A. 75-4319(b)(2), for a period of 10 minutes. The open meeting will resume after the executive session. Motion carried 5-0. Nays: None. Time Started 8:44 p.m. Ended 8:54 p.m.

A motion was made by Councilor Gengler and seconded by Councilor Meier to adjourn the meeting. Motion carried 5-0. Nays: None. The meeting ended at 8:56 p.m.

Mayor Tom Naasz started Work Session at 8:56 p.m. Council Members in attendance were Gretchin Staples, Andrew Grabon, Tony Gengler, Todd Adolph via Zoom, and Jamie Meier. Also, present was City Attorney Katie Schroeder, City Manager Jason Rabe, and City Clerk Amanda Lomax. Absent from the meeting was Councilor Lee McMillan.

Department Heads in attendance were Dave Elam and Emily Benedick.

City Manager Jason Rabe discussed the Beloit Land Bank property report that is required to be presented annually.

| Work Session Ended: | 9:01 p.m. |
|---------------------|-----------|
|                     |           |
|                     |           |
|                     |           |
|                     |           |
|                     |           |
| TOM NAASZ, Mayor    |           |
| ATTEST:             |           |
|                     |           |
| AMANDA LOMAX, City  | Clerk     |
|                     |           |

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| Vond#         | Vandar Nama                           | City of Beloit                          |                             | _                       |
|---------------|---------------------------------------|---|-----------------------------|-------------------------|
|               | Vendor Name Post Date Due Date        | Amount Invoice Date 50#                 | Data                        | Chahun                  |
| <u>raym</u>   | Account# Work 0                       | Amount Invoice Date PO#                 | <u>Date</u><br><u>Debit</u> | <u>Status</u><br>Credit |
| 1721          | A-B BUILDERS                          | <u>Description</u>                      | Debit                       | Orean                   |
| 88661         | 2/3/2023 2/3/2023                     | 155.83 008305                           |                             | Posted                  |
| 00001         | 52-41-4360                            | GRAVEL                                  | 155.83                      | 0.00                    |
| 6             | ABRAM READY-MIX, INC                  | OTOTAL                                  | 100.00                      | 0.00                    |
|               | 12/31/2022 1/20/2023                  | 224.94                                  |                             | Ck# 84937 Printed       |
| 00.0          | 53-43-6150                            | 45975-FLOWABLE                          | 74.98                       | 0.00                    |
|               | 53-43-6150                            | 45973-FLOWABLE                          | 149.96                      | 0.00                    |
|               |                                       |   | 224.94                      | 0.00                    |
| 8587          | 12/31/2022 1/20/2023                  | 187.45 45974                            |                             | Ck# 84937 Printed       |
|               | 51-43-6150                            | FLOWABLE                                | 187.45                      | 0.00                    |
| 8636          | 1/20/2023 1/20/2023                   | 176.90 45998                            |                             | Ck# 84937 Printed       |
|               | 30-00-6150                            | ROCK                                    | 176.90                      | 0.00                    |
| 8669          | 2/3/2023 2/3/2023                     | 1,393.54                                | 740.00                      | Posted                  |
|               | 51-43-6150<br>51-43-6150              | 46028-FLOWABLE<br>46001-FLOWABLE        | 719.82                      | 0.00                    |
|               | 30-00-6150                            | 46029-ROCK                              | 319.92<br>353.80            | 0.00<br>0.00            |
|               | 30-00-0130                            | 40029-NOCK                              | 1,393.54                    | 0.00                    |
| 2544          | AC CUSTOMS I I O                      |   | 1,000.07                    | 0.00                    |
| 3544<br>18546 | AC CUSTOMS LLC<br>1/20/2023 1/20/2023 | 4 000 00 44422                          |                             | Oleff 04000 Deleted     |
| 0040          | 1/20/2023 1/20/2023<br>53-43-7450     | 4,000.00 11123<br>CHARGING STATION      | 4,000.00                    | Ck# 84932 Printed 0.00  |
|               |                                       | CHARGING STATION                        | 4,000.00                    | 0.00                    |
|               | ACE HARDWARE                          | 00.47 670000                            |                             | 4.011.40.400            |
| 5564          | 12/31/2022 1/20/2023<br>51-41-6000    | 23.17 579900<br>ADAPTER & BLADES        | 23.17                       | ACH 10493<br>0.00       |
|               |                                       | ADAPTER & BLADES                        | 23.17                       | 0.00                    |
|               | ACKERMAN SUPPLY                       | 050 00 004000                           |                             | 01.4.04000.02.4.4       |
| 0000          | 12/31/2022 1/20/2023<br>51-41-6000    | 259.98 331292<br>LADDERS                | 259.98                      | Ck# 84938 Printed 0.00  |
| 8603          | 1/20/2023 1/20/2023                   | 79.80 331549                            | 259.90                      | Ck# 84938 Printed       |
| 0000          | 30-00-6130                            | CHAIN                                   | 79.80                       | 0.00                    |
| 3543          | KELSEY ADAMS                          |   |                             | 0.00                    |
|               | 12/31/2022 1/20/2023                  | 478.23                                  |                             | Ck# 84931 Printed       |
|               | 30-00-3000                            | LRSH PHOTO OP BOARD-SUPPLIES & L        | 478.23                      | 0.00                    |
| 11            | ADVANCE INSURANCE CO                  |   |                             |                         |
| 8616          | 1/20/2023 1/20/2023                   | 693.83                                  |                             | Ck# 12023 Recorder      |
|               | 21-00-2100                            | JANUARY 2023 LIFE INS PREMIUMS          | 693.83                      | 0.00                    |
| 558           | AFLAC                                 |   |                             |                         |
| 8527          | 1/6/2023 1/6/2023                     | 292.26                                  |                             | Posted                  |
|               | 10-00-2035                            | 125 Plan                                | 122.34                      | 0.00                    |
|               | 52-00-2035                            | 125 Plan                                | 68.82                       | 0.00                    |
|               | 53-00-2035                            | 125 Plan                                | 101.10                      | 0.00                    |
|               |                                       | _                                       | 292.26                      | 0.00                    |
| 8528          | 1/6/2023 1/6/2023                     | 62.10                                   |                             | Posted                  |
|               | 10-00-2035                            | AFLAC Rider                             | 62.10                       | 0.00                    |
| 8644          | 1/20/2023 1/20/2023                   | 292.26                                  | 400.04                      | Posted                  |
|               | 10-00-2035<br>52-00-2035              | 125 Plan<br>125 Plan                    | 122.3 <del>4</del><br>68.82 | 0.00                    |
|               | 53-00-2035                            | 125 Plan                                | 101.10                      | 0.00<br>0.00            |
|               | 00 00 2000                            |   | 292.26                      | 0.00                    |
| 8645          | 1/20/2023 1/20/2023                   | 62.10                                   | 202.20                      | Posted                  |
|               | 10-00-2035                            | AFLAC Rider                             | 62.10                       | 0.00                    |
| 13198         | ALDERSON SAVANAH                      |   |                             |                         |
|               | 12/31/2022 12/31/2022                 | 2.00                                    |                             | Ck# 84899 Printed       |
|               | 53-00-2040                            | Deposit refunded for 605 E 2ND ST APT 4 | 2.00                        | 0.00                    |
| 27            | ALSOP SAND CO., INC                   |   |                             | 4 57 5 55               |
| 8670          | 2/3/2023 2/3/2023                     | 294.04 516611                           |                             | Posted                  |
|               | 52-41-4360                            | GRAVEL                                  | 294.04                      | 0.00                    |
| 3379          | AMAZON CAPITAL SERVI                  |   |                             | 10 T A T I T            |
| 33/9          | AMAZON CAPITAL SERVI                  | CES                                     |                             |                         |

| Vend# | Vendor Name                       | ony or botton                          |                             |                                |
|-------|-----------------------------------|--|-----------------------------|--------------------------------|
| Pay#  | Post Date Due Date                | Amount Invoice Date PO#                | <u>Date</u><br><u>Debit</u> | <u>Status</u><br><u>Credit</u> |
| 3379  | AMAZON CAPITAL SER                | VICES (continued)                      |                             |                                |
|       | 12/31/2022 1/20/2023              | 1,752.03                               |                             | Ck# 84939 Printed              |
|       | 53-41-6110                        | 1XNW-JFWP-JVHN-CALENDARS & INK         | 147.28                      | 0.00                           |
|       | 10-13-6000                        | 1XNW-JFWP-JVHN-DOG HOUSE               | 88.99                       | 0.00                           |
|       | 10-11-6110                        | 1XNW-JFWP-JVHN-W2, 1099, MINUTE B      | 688.72                      | 0.00                           |
|       | 53-43-6000                        | 1XML-Q99N-LJDJ-PHONE CASES             | 32.97                       | 0.00                           |
|       | 10-15-6110                        | 11FG-QL7P-KTJ9-EXPANDING FILE          | 14.86                       | 0.00                           |
|       | 25-00-4330                        | 1JFM-P6KM-JVP3-PRIMER BULB & SHOI      | 111.89                      | 0.00                           |
|       | 52-41-6110                        | 11FG-QL7P-LFTW-OFFICE CHAIRS           | 239.98                      | 0.00                           |
|       | 10-13-6000                        | 1W61-W6XK-JKPT-THROWS & TUMBLE         | 339.57                      | 0.00                           |
|       | 10-13-6000                        | 1FCD-CCNM-KV3D-MOP PAD & DVD'S         | 87.77                       | 0.00                           |
|       |                                   | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1,752.03                    | 0.00                           |
|       | AMERICAN FIDELITY-PA              |  |                             |                                |
| 88526 | 1/6/2023 1/6/2023                 | 389.46                                 |                             | Ck# 1623 Recorded              |
|       | 10-00-2035                        | 125 Medical                            | 162.23                      | 0.00                           |
|       | 51-00-2035                        | 125 Medical                            | 59.23                       | 0.00                           |
|       | 52-00-2035                        | 125 Medical                            | 106.00                      | 0.00                           |
|       | 53-00-2035                        | 125 Medical                            | 62.00                       | 0.00                           |
| 00642 | 1/20/2022 1/20/2022               | 200.46                                 | 389.46                      | 0.00                           |
| 88643 | 1/20/2023 1/20/2023<br>10-00-2035 | 389.46<br>125 Medical                  | 462.05                      | Ck# 12043 Recorder             |
|       | 51-00-2035                        | 125 Medical                            | 163.05<br>59.23             | 0.00                           |
|       | 52-00-2035                        | 125 Medical                            | 105.72                      | 0.00<br>0.00                   |
|       | 53-00-2035                        | 125 Medical                            | 61.46                       | 0.00                           |
|       | 30-00-2000                        | 120 Wedical                            | 389.46                      | 0.00                           |
|       | AMEDICAN FIDELITY OF              | IDDI EMENTAL INCLIDANCE                | 000.40                      | 0.00                           |
| 00526 |                                   | UPPLEMENTAL INSURANCE<br>798.74        |                             | Dootod                         |
| 88536 | 1/6/2023 1/6/2023<br>21-00-2035   |  | 798.74                      | Posted<br>0.00                 |
| 88537 | 1/6/2023 1/6/2023                 | AF-125 PLAN SUPPLEMENTAL<br>1,049,40   | 790.74                      | Posted                         |
| 00007 | 21-00-2035                        | AF-RIDER SUPPLEMENTAL                  | 1,049.40                    | 0.00                           |
| 88653 | 1/20/2023 1/20/2023               | 798.74                                 | 1,045.40                    | Posted                         |
| 00000 | 21-00-2035                        | AF-125 PLAN SUPPLEMENTAL               | 798.74                      | 0.00                           |
| 88654 | 1/20/2023 1/20/2023               | 1.049.40                               | 730.74                      | Posted                         |
|       | 21-00-2035                        | AF-RIDER SUPPLEMENTAL                  | 1,049.40                    | 0.00                           |
| 3386  |                                   |  | .,                          | ****                           |
| 88604 | 1/20/2023 1/20/2023               | 118.16 2801342039                      |                             | Ck# 84940 Printed              |
| 00004 | 10-15-3000                        | ACCT#235005600-2801342039              | 118.16                      | 0.00                           |
| 88671 | 2/3/2023 2/3/2023                 | 192.19 2801345455                      | 110.10                      | Posted                         |
| 000.1 | 10-13-4300                        | ACCT#234430022-2801345455              | 192.19                      | 0.00                           |
| 2032  | AT&T                              |  |                             | 2.04                           |
|       |                                   | 256.80 08900759485827                  |                             | Ck# 12024 Recorde              |
| 00000 | 10-13-5310                        | PD INTERNET                            | 256.80                      | 0.00                           |
| 88693 | 2/3/2023 2/3/2023                 | 256.80 08900759485827                  | 230.00                      | Posted                         |
| 00000 | 10-13-5310                        | PD INTERNET                            | 256.80                      | 0.00                           |
| 3127  | BACKGROUND INVEST                 |  | 200.00                      | 0.00                           |
|       | 1/20/2023 1/20/2023               | 260.10 INV-15890                       |                             | ACH 10494                      |
| 00013 | 10-11-3000                        | BACKGROUND CHECKS X 5                  | 72.25                       | 0.00                           |
|       | 10-17-3000                        | BACKGROUND CHECKS X 13                 | 187.85                      | 0.00                           |
|       | 10-11-0000                        |  | 260.10                      | 0.00                           |
| 2000  | BELOIT CAD WASHILL                |  | 200.10                      | 0.00                           |
|       | BELOIT CAR WASH LLC               |  |                             | 0                              |
| 00090 | 12/31/2022 2/3/2023<br>10-13-4310 | 52.22                                  | E0 00                       | Posted                         |
|       |                                   | DECEMBER CAR WASHES                    | 52.22                       | 0.00                           |
|       | BELOIT MEDICAL CENT               | •                                      |                             |                                |
| 88599 | 1/20/2023 1/20/2023               | 303.00 21910                           |                             | Ck# 84941 Printed              |
|       | 10-13-3000                        | PHYSICAL                               | 303.00                      | 0.00                           |
|       | BELOIT SOLAR LLC, A               | TEXAS LLC                              |                             |                                |
| 88609 | 1/20/2023 1/20/2023               | 4,027.14 35765                         |                             | Ck# 84942 Printed              |
|       | 53-41-6215                        | DECEMBER SERVICE                       | 4,027.14                    | 0.00                           |
| 80    | BELOIT TYPEWRITER                 | EXCHANGE                               |                             |                                |
|       | 12/31/2022 1/20/2023              | 12.49 877755                           |                             | ACH 10495                      |
|       | 26-00-6000                        | PAPER & ENVELOPES                      | 12.49                       | 0.00                           |
|       |                                   |  |                             |                                |

|       | ***                               | City of Beloit                                     |                  | , age 0 c. , c         |
|-------|-----------------------------------|--|------------------|------------------------|
|       | Vendor Name                       |  |                  | <b>.</b>               |
| Pay#  | Post Date Due Date                | Amount Invoice Date PO#                            | <u>Date</u>      | <u>Status</u>          |
|       |                                   | k Order <u>Description</u>                         | <u>Debit</u>     | <u>Credit</u>          |
|       |                                   | TION SERVICE (continued)                           |                  |                        |
| 88588 | 12/31/2022 1/20/2023              | 323.66   | 4 0 4 4 0 0      | ACH 10496              |
|       | 51-41-6170                        | H231079-CO2  | 1,944.36         | 0.00                   |
|       | 51-41-6170                        | H229383 PD TWICE                                   | 0.00<br>1,944.36 | 1,620.70<br>1,620.70   |
| 88703 | 2/3/2023 2/3/2023                 | 703.22 H231926                                     | 1,544.30         | Posted                 |
| 00700 | 51-41-6170                        | CO2  | 703.22           | 0.00                   |
| 660   | BLADE-EMPIRE PUBLIS               |  |                  | 0.00                   |
| 88541 |                                   | 741.30   |                  | ACH 10497              |
| 00041 | 53-41-5400                        | 241772-POWER PLANT OP AD                           | 82.50            | 0.00                   |
|       | 53-41-5400                        | 241918-POWER PLANT OF AD                           | 82.50            | 0.00                   |
|       | 53-41-5400                        | 242022-POWER PLANT OP AD                           | 82.50            | 0.00                   |
|       | 53-41-5400                        | 242084-POWER PLANT OP AD                           | 82.50            | 0.00                   |
|       | 53-41-5400                        | 242128-POWER PLANT OP AD                           | 82.50            | 0.00                   |
|       | 10-11-5400                        | 211049-CHURCH DIRECTORY                            | 7.50             | 0.00                   |
|       | 10-11-5400                        | 241737-CHURCH DIRECTORY                            | 7.50             | 0.00                   |
|       | 10-11-5400                        | 081205-CHURCH DIRECTORY                            | 7.50             | 0.00                   |
|       | 10-11-5400                        | 242255-CHURCH DIRECTORY                            | 7.50             | 0.00                   |
|       | 10-11-5400                        | 242800-CHURCH DIRECTORY                            | 7.50             | 0.00                   |
|       | 10-11-5400                        | 242713-ORD. NO. 2327                               | 36.80            | 0.00                   |
|       | 10-11-5400<br>10-11-5400          | 242389-COUNCIL AGENDA<br>242020-COUNCIL AGENDA     | 115.50<br>132.00 | 0.00<br>0.00           |
|       | 10-11-5400                        | 242322-GOONGIE AGENDA<br>242332-MERRY CHRISTMAS AD | 20.00            | 0.00                   |
|       | 10-11-5400                        | 242495-CHRISTMAS CHEER PAGE                        | 15.00            | 0.00                   |
|       | 10-11-5400                        | 242736-FALL SPORTS                                 | 30.00            | 0.00                   |
|       | 10-11-5400                        | 242807-DRUG AWARENESS PAGE                         | 10.00            | 0.00                   |
|       | 10-11-5400                        | 242838-DISCOUNT                                    | 0.00             | 68.00                  |
|       |                                   |  | 809.30           | 68.00                  |
| 88702 | 2/3/2023 2/3/2023                 | 78.27  |                  | Posted                 |
|       | 10-17-6400                        | 1 YR SUBSCRIPTION-PARKS & REC                      | 78.27            | 0.00                   |
| 88    | BLUE CROSS & BLUE S               | SHIELD INSURANCE                                   |                  |                        |
| 88617 | 1/20/2023 1/20/2023               | 29,232.87  |                  | Ck# 12025 Recorde      |
|       | 21-00-2100                        | JANUARY 2023 HEALTH INS PREMIUMS                   | 29,232.87        | 0.00                   |
| 3433  | BOMGAARS                          |  |                  |                        |
| 88585 | 12/31/2022 1/20/2023              | 54.95 139774                                       |                  | Ck# 84943 Printed      |
|       | 52-41-6000                        | WATER & TRASH CAN                                  | 54.95            | 0.00                   |
| 88594 | 1/20/2023 1/20/2023               | 202.38 141080                                      |                  | Ck# 84943 Printed      |
|       | 52-41-7450                        | DRILL SET & COMBO KIT                              | 202.38           | 0.00                   |
| 88597 | 1/20/2023 1/20/2023               | 9.59 141472  |                  | Ck# 84943 Printed      |
| 00004 | 10-13-6000                        | CAPSULE  | 9.59             | 0.00                   |
| 88634 | 1/20/2023 1/20/2023               | 216.52   | 5.57             | Ck# 84943 Printed      |
|       | 10-15-7440<br>10-15-7440          | 142655-BORING BIT & FASTNERS                       | 5.57             | 0.00                   |
|       | 10-15-7440                        | 142599-LADDER, SCREW DRIVER, PLIE                  | 210.95<br>216.52 | 0.00                   |
| 88662 | 2/3/2023 2/3/2023                 | 239.88   | 210.52           | Posted                 |
| 00002 | 10-15-6140                        | 144030-TRAILER TIRE                                | 42.99            | 0.00                   |
|       | 10-15-7440                        | 144027-LADDER CREDIT                               | 0.00             | 15.00                  |
|       | 10-15-7440                        | 143989-LADDER                                      | 89.99            | 0.00                   |
|       | 52-41-6000                        | 143990-SOCKET SET & ADAPTER, PLIEF                 | 115.96           | 0.00                   |
|       | 53-43-6000                        | 142592-PAINT BRUSH                                 | 5.94             | 0.00                   |
|       |                                   |  | 254.88           | 15.00                  |
| 88665 | 2/3/2023 2/3/2023                 | 40.98  |                  | Posted                 |
|       | 51-43-6000                        | 144153-TABLE SAW BLADE                             | 10.00            | 0.00                   |
|       | 52-43-6000                        | 144153-TABLE SAW BLADE                             | 10.00            | 0.00                   |
|       | 53-43-6000<br>53-43-6000          | 144153-TABLE SAW BLADE                             | 9.99             | 0.00                   |
|       | 53-43-6000                        | 143831-DECK SCRUB BRUSH                            | 10.99            | 0.00                   |
| 88700 | 2/3/2023 2/3/2023                 | 14.99 145052                                       | 40.98            |                        |
| 00/00 | 25-00-4330                        | STEERING WHEEL COVER                               | 14.99            | Posted<br>0.00         |
| 2520  |                                   | OLECTING ANIETE COAEL                              | 17.55            | 0.00                   |
| 88600 | HANNAH BOWERS 1/20/2023 1/20/2023 | 100.00   |                  | Old 04044 Ddat -       |
| 00000 | 1/20/2023 1/20/2023<br>10-12-3320 | 100.00<br>RESTITUTION-CASE 202200268               | 100.00           | Ck# 84944 Printed 0.00 |
|       | 10-12-3320                        | RESTITUTION-CASE 202200200                         | 100.00           | 0.00                   |

| Vend#    | Vendor Name                                  | City of Beloit   |                  |                   |
|----------|--|--|------------------|-------------------|
|          |  | Amount Invoice Date PO#                                  | Date             | Status            |
|          | Account# Work Order                          |  | Debit            | Credit            |
| 1514     | <b>RAYMOND BUDKE (continued</b>              | <u> </u>   |                  |                   |
|          | 12/31/2022 2/3/2023                          | 56.91  |                  | Posted            |
|          | 25-00-7450                                   | PHONE REIMBURSEMENT-DECEMBER                             | 56.91            | 0.00              |
| 1258     | <b>BUMPER TO BUMPER AUTO I</b>               | PARTS  |                  |                   |
| 88627    | 12/31/2022 1/20/2023                         | 360.64   |                  | Ck# 84945 Printe  |
|          | 10-18-4310                                   | 835882-FUEL LINE HOSE                                    | 3.72             | 0.00              |
|          | 10-18-4310                                   | 835879-SEAL KIT, SPARK PLUG, BRAKE                       | 68.95            | 0.00              |
|          | 10-18 <del>-4</del> 310                      | 835896-ANTI FREEZE & INTAKE MANIFC                       | 287.97<br>360.64 | 0.00<br>          |
| 3043     | C . D EQUIDMENT                              |  | 300.04           | 0.00              |
| 88672    | C & B EQUIPMENT<br>2/3/2023 2/3/2023         | 6.883.16 14427-00  |                  | Posted            |
| 00012    | 51-41-4360                                   | REPAIR MOTOR   | 6,883.16         | 0.00              |
| 124      | CARRICO IMPLEMENT                            |  | 0,000.70         | 0.00              |
|          | 12/31/2022 1/20/2023                         | 71.93 IA17337  |                  | ACH 10498         |
| 00020    | 10-18-4310                                   | BRACKET  | 71.93            | 0.00              |
| 1200     | CHEMQUEST, INC.                              |  |                  |                   |
|          | · · · · · · · · · · · · · · · · · · ·        | 1.485.00 2229  |                  | Ck# 84946 Printed |
|          | 53-41-6170                                   | BIO R-863 GAL  | 1,485.00         | 0.00              |
| 88712    |  | 4,455.00   | •                | Posted            |
|          | 53-41-6170                                   | 2241-BIO R-863 GAL                                       | 1,485.00         | 0.00              |
|          | 53-41-6170                                   | 2251-BIO R-863 GAL                                       | 2,970.00         | 0.00              |
|          |  |  | 4,455.00         | 0.00              |
|          | CINTAS CORPORATION                           |  |                  |                   |
| 88704    | 2/3/2023 2/3/2023                            | 185.69 5142133608  | 405.00           | Posted            |
|          | 10-15-3000                                   | FIRST AID SUPPLIES                                       | 185.69           | 0.00              |
|          | CITYCODE FINANCIAL LLC                       | 4.050.00.4500  |                  | 101140400         |
| 88618    | 1/20/2023 1/20/2023<br>10-11-3000            | 1,250.00 1598<br>2023 ANNUAL FEE-BELOIT CITY CODE        | 4.050.00         | ACH 10499<br>0.00 |
| 2007     |  |  | 1,250.00         | 0.00              |
|          | COLORADO DEPARTMENT O<br>1/31/2023 1/31/2023 | 10.00  |                  | Ck# 84975 Printed |
| 00000    | 10-12-3000                                   | CERTIFIED DL RECORD-RHETT WELSH                          | 10.00            | 0.00              |
| 3149     | COMPLIANCE ONE                               | OLIVIII IEB DE NEGONO IVIETI WEEGI                       | 10.00            | 0.00              |
|          | 1/20/2023 1/20/2023                          | 452.95   |                  | Ck# 84947 Printe  |
| 00013    | 10-11-3000                                   | 300219-ADMIN FEE   | 163.35           | 0.00              |
|          | 10-11-3000                                   | 300219-EAP FEE   | 79.20            | 0.00              |
|          | 10-11-3000                                   | 299980-ADMIN FEE   | 84.70            | 0.00              |
|          | 10-13-3000                                   | 299980-J. ALCORN   | 79.50            | 0.00              |
|          | 10-11-3000                                   | 299980-EAP FEE   | 46.20            | 0.00              |
|          |  |  | 452.95           | 0.00              |
|          | CONLEY KATHERINE                             |  |                  |                   |
| 88710    | 1/31/2023 1/31/2023                          | 58.62  |                  | Posted            |
| W 15 === | 53-00-2040                                   | Deposit refunded for 522 N WOODLAND (                    | 58.62            | 0.00              |
|          | CVA AREA 3 BELOIT OFFICE                     |  |                  |                   |
| 88542    | 12/31/2022 1/20/2023                         | 522.73<br>7548-FUEL                                      | 47.04            | Ck# 84948 Printe  |
|          | 10-15-6270<br>53-43-6260                     | 7552-FUEL  | 17.81<br>64.50   | 0.00<br>0.00      |
|          | 52-41-6260                                   | 7547-FUEL  | 51.36            | 0.00              |
|          | 52-43-6260                                   | 7554-FUEL  | 55.00            | 0.00              |
|          | 10-13-6260                                   | 7581-FUEL  | 110.48           | 0.00              |
|          | 10-13-6260                                   | 7579-FUEL  | 54.41            | 0.00              |
|          | 10-13-6260                                   | 7582-FUEL  | 43.00            | 0.00              |
|          | 10-13-6260                                   | 7583-FUEL  | 26.81            | 0.00              |
|          | 10-13-6260                                   | 7580-FUEL  | 67.51            | 0.00              |
|          | 52-41-6260                                   | 7546-FUEL  | 31.85            | 0.00              |
|          |  |  | 522.73           | 0.00              |
| 700      |  |  |                  | 01-4 04040 5 1 1  |
| 88620    | 1/20/2023 1/20/2023<br>10-15-3000            | 1,132.79<br>CLAIM Z01744362-S. PALMER                    | 500.00           | Ck# 84949 Printe  |
|          | 10-14-3000                                   | CLAIM Z01744362-5, PALMER<br>CLAIM Z01752346-A, THOMPSON | 500.00           | 0.00<br>0.00      |
|          |  | VENITED FORUMON, ITTUINEDUN                              | 500.00           | 0.00              |
|          | 51-41-3000                                   | CLAIM Z01751926-L. HAYDEN                                | 132.79           | 0.00              |

| Vend# | <b>Vendor</b> | Name |
|-------|---------------|------|
|-------|---------------|------|

| <u>Vend#</u> | <u> Vendor Nam</u> |                            |                 |             |     |           |                    |
|--------------|--------------------|----------------------------|-----------------|-------------|-----|-----------|--------------------|
| Pay#         | Post Date          | <u>Due Date</u> <u>Amo</u> | ınt Invoice     | <u>Date</u> | PO# | Date      | Status             |
|              | Account#           | Work Order                 | Description     |             |     | Debit     | Credit             |
| 2222         |                    |                            |                 |             |     |           |                    |
| 3323         |                    | RETIREMENT (continue       | •               |             |     |           |                    |
| 88538        | 1/6/2023           | 1/6/2023 230               |                 |             |     |           | Ck# 1624 Recorded  |
|              | 10-00-2035         |                            | KPERS 457       |             |     | 230.00    | 0.00               |
| 88539        | 1/6/2023           | 1/6/2023 95                | .00             |             |     |           | Ck# 1624 Recorded  |
|              | 10-00-2035         |                            | KPERS 457 ROTH  |             |     | 95.00     | 0.00               |
| 88655        |                    | 1/20/2023 230              |                 |             |     | 00.00     | Ck# 12044 Recorder |
| 00000        | 10-00-2035         | 172072020 200              |                 |             |     | 220.00    |                    |
| 00000        |                    | 4 100 10000                | KPERS 457       |             |     | 230.00    | 0.00               |
| 88656        |                    | 1/20/2023 95               | .00             |             |     |           | Ck# 12044 Recorder |
|              | 10-00-2035         |                            | KPERS 457 ROTH  |             |     | 95.00     | 0.00               |
| 2500         | FEDERAL T          | AX WITHHOLDING             |                 |             |     |           |                    |
| 88532        | 1/6/2023           | 1/6/2023 8,079             | 00              |             |     |           | Ck# 1625 Recorded  |
| 00032        |                    |                            |                 |             |     |           |                    |
|              | 10-00-2035         |                            | Federal Married |             |     | 674.65    | 0.00               |
|              | 51-00-2035         |                            | Federal Married |             |     | 308.87    | 0.00               |
|              | 52-00-2035         |                            | Federal Married |             |     | 230.59    | 0.00               |
|              | 53-00-2035         |                            | Federal Married |             |     | 862.84    | 0.00               |
|              | 10-00-2035         |                            | Federal Single  |             |     | 1,918.97  | 0.00               |
|              |                    |                            | _               |             |     |           |                    |
|              | 51-00-2035         |                            | Federal Single  |             |     | 671.88    | 0.00               |
|              | 52-00-2035         |                            | Federal Single  |             |     | 465.40    | 0.00               |
|              | 53-00-2035         |                            | Federal Single  |             |     | 460.48    | 0.00               |
|              | 10-00-2035         |                            | Standard HOH    |             |     | 151.80    | 0.00               |
|              | 53-00-2035         |                            | Standard HOH    |             |     | 167.20    | 0.00               |
|              | 10-00-2035         |                            | Box 2 Married   |             |     | 828.14    | 0.00               |
|              |                    |                            |                 |             |     |           |                    |
|              | 53-00-2035         |                            | Box 2 Married   |             |     | 729.05    | 0.00               |
|              | 51-00-2035         |                            | Box 2 Single    |             |     | 609.21    | 0.00               |
|              |                    |                            |                 |             |     | 8,079.08  | 0.00               |
| 88533        | 1/6/2023           | 1/6/2023 15,550            | .24             |             |     |           | Ck# 1625 Recorded  |
|              | 10-00-2035         |                            | FICA            |             |     | 4,055.09  | 0.00               |
|              | 21-00-2035         |                            | FICA            |             |     | 7,775.12  | 0.00               |
|              |                    |                            |                 |             |     |           |                    |
|              | 26-00-2035         |                            | FICA            |             |     | 138.55    | 0.00               |
|              | 51-00-2035         |                            | FICA            |             |     | 1,171.14  | 0.00               |
|              | 52-00-2035         |                            | FICA            |             |     | 578.53    | 0.00               |
|              | 53-00-2035         |                            | FICA            |             |     | 1,831.81  | 0.00               |
|              |                    |                            |                 |             |     | 15,550.24 | 0.00               |
| 88534        | 1/6/2023           | 1/6/2023 3,636             | 0.4             |             | '   | 0,000.2.7 | Ck# 1625 Recorded  |
| 00004        |                    | •                          |                 |             |     | 0.40.40   |                    |
|              | 10-00-2035         |                            | Medicare        |             |     | 948.40    | 0.00               |
|              | 21-00-2035         |                            | Medicare        |             |     | 1,818.42  | 0.00               |
|              | 26-00-2035         |                            | Medicare        |             |     | 32.40     | 0.00               |
|              | 51-00-2035         |                            | Medicare        |             |     | 273.89    | 0.00               |
|              | 52-00-2035         |                            | Medicare        |             |     | 135.31    | 0.00               |
|              | 53-00-2035         |                            | Medicare        |             |     | 428.42    | 0.00               |
|              | 33-00-2033         |                            | Medicale        |             |     |           | 0.00               |
|              |                    |                            |                 |             |     | 3,636.84  |                    |
| 88649        |                    | 1/20/2023 7,495            |                 |             |     |           | Ck# 12045 Recorder |
|              | 10-00-2035         |                            | Federal Married |             |     | 1,260.43  | 0.00               |
|              | 51-00-2035         |                            | Federal Married |             |     | 210.15    | 0.00               |
|              | 52-00-2035         |                            | Federal Married |             |     | 196.67    | 0.00               |
|              | 53-00-2035         |                            | Federal Married |             |     | 863.11    | 0.00               |
|              | 10-00-2035         |                            | Federal Single  |             |     | 1,348.68  | 0.00               |
|              |                    |                            |                 |             |     |           |                    |
|              | 51-00-2035         |                            | Federal Single  |             |     | 650.20    | 0.00               |
|              | 52-00-2035         |                            | Federal Single  |             |     | 321.64    | 0.00               |
|              | 53-00-2035         |                            | Federal Single  |             |     | 487.42    | 0.00               |
|              | 10-00-2035         |                            | Standard HOH    |             |     | 94.85     | 0.00               |
|              | 53-00-2035         |                            | Standard HOH    |             |     | 167.20    | 0.00               |
|              | 10-00-2035         |                            |                 |             |     |           |                    |
|              |                    |                            | Box 2 Married   |             |     | 860.22    | 0.00               |
|              | 53-00-2035         |                            | Box 2 Married   |             |     | 616.48    | 0.00               |
|              | 51-00-2035         |                            | Box 2 Single    |             |     | 418.00    | 0.00               |
|              |                    |                            |                 |             |     | 7,495.05  | 0.00               |
| 88650        | 1/20/2023          | 1/20/2023 14,269           | .66             |             |     | *         | Ck# 12045 Recorded |
|              | 10-00-2035         |                            | FICA            |             |     | 3,670.27  | 0.00               |
|              | 21-00-2035         |                            | FICA            |             |     |           | 0.00               |
|              |                    |                            |                 |             |     | 7,134.83  |                    |
|              | 26-00-2035         |                            | FICA            |             |     | 138.55    | 0.00               |
|              | 51-00-2035         |                            | FICA            |             |     | 1,039.79  | 0.00               |
|              | 52-00-2035         |                            | FICA            |             |     | 500.13    | 0.00               |
|              | 53-00-2035         |                            | FICA            |             |     | 1,786.09  | 0.00               |
|              |                    |                            | •               |             |     | 14,269.66 | 0.00               |
|              |                    |                            |                 |             |     | ,200.00   | 3.00               |

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| <u>Vend#</u> | <u>Vendor Name</u>            |   |              |                      |
|--------------|-------------------------------|---|--------------|----------------------|
| Pay#         | Post Date Due Date            | Amount Invoice Date PO#                 | <u>Date</u>  | <u>Status</u>        |
|              | Account# Work Orde            | Description                             | <u>Debit</u> | Credit               |
| 2500         | FEDERAL TAX WITHHOLDING       | G (continued)                           |              |                      |
| 88651        | 1/20/2023 1/20/2023           | 3,337.36                                |              | Ck# 12045 Recorded   |
|              | 10-00-2035                    | Medicare                                | 858.43       | 0.00                 |
|              | 21-00-2035                    | Medicare                                | 1,668.68     | 0.00                 |
|              | 26-00-2035                    | Medicare                                | 32.40        | 0.00                 |
|              | 51-00-2035                    | Medicare                                | 243.17       | 0.00                 |
|              | 52-00-2035                    | Medicare                                | 116.97       | 0.00                 |
|              | 53-00-2035                    | Medicare                                | 417.71       | 0.00                 |
|              |                               |   | 3,337.36     | 0.00                 |
| 3546         | <b>FHSU CAMPUS INTRAMURAL</b> | S & RECREATIONAL S                      |              |                      |
| 88705        | 2/3/2023 2/3/2023             | 250.00                                  |              | Posted               |
|              | 10-21-2400                    | LIFEGUARDING INSTRUCTOR COURSE          | 250.00       | 0.00                 |
| 237          | FINN-KOOL INC                 |   |              |                      |
| 88673        | 2/3/2023 2/3/2023             | 547.80                                  |              | Posted               |
|              | 30-00-6130                    | 402233-ANGLE IRON & PIPE                | 460.40       | 0.00                 |
|              | 30-00-6130                    | 402203-FLAT METAL                       | 87.40        | 0.00                 |
|              |                               |   | 547.80       | 0.00                 |
| 2478         | FURTHER                       |   |              |                      |
| 88535        | 1/6/2023 1/6/2023             | 2,479.92                                |              | Ck# 1626 Recorded    |
| 00000        | 10-00-2035                    | HSA                                     | 1,556.17     | 0.00                 |
|              | 51-00-2035                    | HSA                                     | 485.00       | 0.00                 |
|              | 52-00-2035                    | HSA                                     | 39.93        | 0.00                 |
|              | 53-00-2035                    | HSA                                     | 398.82       | 0.00                 |
|              | 33 33 233                     | *************************************** | 2,479.92     | 0.00                 |
| 88652        | 1/20/2023 1/20/2023           | 2,479.92                                | _,           | Ck# 12046 Recorde    |
| 00002        | 10-00-2035                    | HSA                                     | 1,558.78     | 0.00                 |
|              | 51-00-2035                    | HSA                                     | 485.00       | 0.00                 |
|              | 52-00-2035                    | HSA                                     | 39.04        | 0.00                 |
|              | 53-00-2035                    | HSA                                     | 397.10       | 0.00                 |
|              |                               | -                                       | 2,479.92     | 0.00                 |
| 3228         | GODFREY'S                     |   |              |                      |
|              | 12/31/2022 1/20/2023          | 1,350.30 S17046                         |              | Ck# 84950 Printed    |
| 00000        | 10-13-2911                    | POINT BLANK CARRIERS                    | 1,350.30     | 0.00                 |
| 262          | GRAINGER CO                   |   | 1,000.00     | 0.00                 |
|              | 12/31/2022 2/3/2023           | 2 495 09                                |              | Posted               |
| 00097        | 52-41-4360                    | 2,185.08<br>9556381813-CONTROLS         | 414.50       | 0.00                 |
|              | 52-41-4360                    | 955810580-HEATERS                       | 1,770.58     | 0.00                 |
|              | 32-41-4300                    | 955010500-HEATERO                       | 2,185.08     | 0.00                 |
| 0040         | OWORKO                        |   | 2,100.00     | 0.00                 |
|              | GWORKS                        | 4 700 00 0040 44070                     |              | OL-11 O 1000 D-1-1-1 |
| 88518        | 1/20/2023 1/20/2023           | 1,729.00 2019-14253                     | 4 700 00     | Ck# 84926 Printed    |
|              | 10-12-7460                    | COMPUTER SOFTWARE FOR MUNI COL          | 1,729.00     | 0.00                 |
|              | HAWKINS                       |   |              |                      |
| 88589        | 12/31/2022 1/20/2023          | 224.70                                  |              | Ck# 84951 Printed    |
|              | 51-41-6170                    | 6361526-SODIUM HEXAMETAPHOSPHA          | 154.70       | 0.00                 |
|              | 51-41-6170                    | 6360697-CHLORINE CYLINDER               | 70.00        | 0.00                 |
| 00074        | 0/0/0000                      | 70.00.0000400                           | 224.70       | 0.00                 |
| 88674        | 2/3/2023 2/3/2023             | 70.00 6380486                           |              | Posted               |
| 00000        | 51-41-6170                    | CHLORINE CYLINDERS                      | 70.00        | 0.00                 |
| 88698        | 12/31/2022 2/3/2023           | 1,513.78 6366507                        | 4 540 70     | Posted               |
|              | 51-41-6170                    | SODIUM HEXAMETAPHOSPHATE GLAS:          | 1,513.78     | 0.00                 |
| 305          | HISEROTE TRASH SERVICE        |   |              |                      |

| 3.6 4.6      |                          |                 | City of Be                         | eloit          |          |                      |                    |
|--------------|--------------------------|-----------------|------------------------------------|----------------|----------|----------------------|--------------------|
|              | <u>Vendor Nan</u>        |                 |                                    |                |          |                      |                    |
| <u>Pay#</u>  |                          | Due Date        | Amount Invoice                     | Date           | PO#      | Date                 | Status             |
|              | Account#                 | Work Orde       | (11)                               | <u>ription</u> |          | <u>Debit</u>         | <u>Credit</u>      |
|              |                          | TRASH SERVICE ( |                                    |                |          |                      |                    |
| 88548        |                          | 1/20/2023       | 1,030.00                           |                |          |                      | ACH 10500          |
|              | 10-18-4300               |                 | TRASH REMOVAL                      |                |          | 480.00               | 0.00               |
|              | 25-00-7490               |                 | TRASH REMOVAL                      |                |          | 170.00               | 0.00               |
|              | 51-41-3000               |                 | TRASH REMOVAL                      |                |          | 35.00                | 0.00               |
|              | 53-41-3000<br>10-11-3000 |                 | TRASH REMOVAL<br>TRASH REMOVAL     |                |          | 35.00<br>110.00      | 0.00<br>0.00       |
|              | 10-13-3000               |                 | TRASH REMOVAL                      |                |          | 50.00                | 0.00               |
|              | 10-20-3000               |                 | TRASH REMOVAL                      |                |          | 70.00                | 0.00               |
|              | 53-43-3000               |                 | TRASH REMOVAL                      |                |          | 28.00                | 0.00               |
|              | 52-43-3000               |                 | TRASH REMOVAL                      |                |          | 26.00                | 0.00               |
|              | 51-43-3000               |                 | TRASH REMOVAL                      |                |          | 26.00                | 0.00               |
|              |                          |                 |                                    |                |          | 1,030.00             | 0.00               |
| 88549        | 12/31/2022               | 1/20/2023       | 480.00                             |                |          |                      | ACH 10500          |
|              | 10-18-4300               |                 | TRASH REMOVAL                      | SEPTEMBER 2    | 2022     | 205.00               | 0.00               |
|              | 25-00-7490               |                 | TRASH REMOVAL                      |                |          | 85.00                | 0.00               |
|              | 51-41-3000               |                 | TRASH REMOVAL                      |                |          | 17.50                | 0.00               |
|              | 53-41-3000               |                 | TRASH REMOVAL                      |                |          | 17.50                | 0.00               |
|              | 10-11-3000               |                 | TRASH REMOVAL                      |                |          | 55.00                | 0.00               |
|              | 10-13-3000               |                 | TRASH REMOVAL                      |                |          | 25.00                | 0.00               |
|              | 10-20-3000               |                 | TRASH REMOVAL                      |                |          | 35.00                | 0.00               |
|              | 53-43-3000<br>52-43-3000 |                 | TRASH REMOVAL<br>TRASH REMOVAL     |                |          | 14.00<br>13.00       | 0.00<br>0.00       |
|              | 51-43-3000               |                 | TRASH REMOVAL                      |                |          | 13.00                | 0.00               |
|              | 31-43-3000               | •               | TRASTITIENTOVAE                    | OLI ILIVIDLIN  |          | 480.00               | 0.00               |
| 88550        | 12/31/2022               | 1/20/2023       | 1,230.00                           |                |          | 100.00               | ACH 10500          |
|              | 10-18-4300               |                 | TRASH REMOVAL                      | OCT, NOV, DE   | C 2022   | 405.00               | 0.00               |
|              | 25-00-7490               |                 | TRASH REMOVAL                      |                |          | 255.00               | 0.00               |
|              | 51-41-3000               | )               | TRASH REMOVAL                      | OCT, NOV, DE   | C 2022   | 52.50                | 0.00               |
|              | 53-41-3000               | )               | TRASH REMOVAL                      | OCT, NOV, DE   | C 2022   | 52.50                | 0.00               |
|              | 10-11-3000               | )               | TRASH REMOVAL                      |                |          | 165.00               | 0.00               |
|              | 10-13-3000               |                 | TRASH REMOVAL                      |                |          | 75.00                | 0.00               |
|              | 10-20-3000               |                 | TRASH REMOVAL                      |                |          | 105.00               | 0.00               |
|              | 53-43-3000               |                 | TRASH REMOVAL                      |                |          | 42.00                | 0.00               |
|              | 52-43-3000               |                 | TRASH REMOVAL                      |                |          | 39.00                | 0.00               |
|              | 51-43-3000               | )               | TRASH REMOVAL                      | OCT, NOV, DE   | .C 2022  | 39.00                | 0.00               |
| 88551        | 12/31/2022               | 1/20/2023       | 15,882.68                          |                |          | 1,230.00             | Ck# 84935 Printed  |
| 00001        | 54-41-3000               |                 | TRASH COLLECTI                     | ON             |          | 15,153.18            | 0.00               |
|              | 54-41-3000               |                 | FUEL SURCHARG                      |                |          | 729.50               | 0.00               |
|              |                          | •               |                                    | _              |          | 15,882.68            | 0.00               |
| 2517         | HQH2O INC                |                 |                                    |                |          |                      |                    |
|              |                          | 1/20/2023       | 229.00 366826                      |                |          |                      | Ck# 84952 Printed  |
| 00023        | 10-13-6000               |                 | COOK & COLD WA                     | TER DISPENS    | FR       | 229.00               | 0.00               |
| 3470         | IAPE                     |                 | 000114 0015 111                    | TEREBION ENG   |          |                      | 0.00               |
| 88601        |                          | 1/20/2023       | 65.00 M23-C549277                  |                |          |                      | Ck# 84953 Printed  |
| 00001        | 10-13-5410               |                 | 2023 IAPE MEMBE                    | RSHIP          |          | 65.00                | 0.00               |
| 12984        |                          |                 | 2020 IAI E MEMBE                   | il (Ol III     |          | 00.00                | 0.00               |
| 88711        |                          | 1/31/2023       | 172.48                             |                |          |                      | Dooted             |
| 00711        | 53-00-2040               |                 | Deposit refunded for               | v 400 € COUR   | Γ Δ (Сυς | 172.48               | Posted<br>0.00     |
| 024          |                          |                 |                                    | 1 403 E COOK   | i A (Out | 172.40               | 0.00               |
|              |                          | SSOCIATION CITY |                                    |                |          |                      | Ol-# 04054 Dainted |
| 88621        | 1/20/2023<br>10-11-5410  |                 | 100.00 761                         | EDGUID DI IEG  | LDAD     | 100.00               | Ck# 84954 Printed  |
| 0.00         |                          |                 | 2023 KACM MEMB                     | FUGUIL DOES    | -y. INAD | 100.00               | 0.00               |
|              |                          | EPARMENT OF RE  |                                    |                |          |                      | Deeds 1            |
| 00099        | 12/31/2022<br>51-00-2075 | 2/3/2023        | 2,251.05                           | TED BROTEO     | FION EF  | 4 404 00             | Posted             |
|              | 51-00-2075               |                 | 2022 4TH QTR WA<br>2022 4TH QTR WA |                |          | 1,161.83<br>1,089.22 | 0.00<br>0.00       |
|              | J 1-4 1-0880             | ,               | 2022 41F1 WIR VVA                  | ALK PROTECT    |          | 2,251.05             | 0.00               |
| 250          | VANCACE                  | EDADTMENT OF S  | EVENUE ADO                         |                |          | E,EU1.00             | 0.00               |
| 356<br>88520 | 1/6/2023                 | EPARTMENT OF R  |                                    |                |          |                      | OL# 04007 D==4-3   |
| 00020        | 10-11-3000               | 1/6/2023        | 225.00                             | MD DENEWA      | 6        | 225 00               | Ck# 84927 Printed  |
|              | 10-11-3000               | ,               | CMB LICENSE STA                    | VANA KEIAEANAI | _0       | 225.00               | 0.00               |

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### Accounts Payable Detail Listing

|              |   | City of Beloit   |   | Page 8 of 15   |
|--------------|---|--|---|--|
| <u>Vend</u>  | <u># Vendor Name</u>  |  |   |  |
| Pay#         | Post Date Due Date  | Amount Invoice Date PO#  | <u>Date</u>   | <u>Status</u>  |
|              | Account# Work C   | rder <u>Description</u>  | <u>Debit</u>  | Credit   |
| 352          | 2 KANSAS DEPT OF REVEN  | UE-SALES TAX (continued)   |   |  |
| 38305        | 12/31/2022 12/31/2022   | UE-SALES TAX (continued) 16,622.72 12/31/2022 31087 NOVEMBER 2022 PREPAID SALES TAX NOVEMBER 2022 PREPAID SALES TAX  | 12/31/2022  | Ck# 123122 Reco                                      |
|              | 51-00-2070  | NOVEMBER 2022 PREPAID SALES TAX  | 1.861.90  | 0.00   |
|              | 53-00-2070  | NOVEMBER 2022 PREPAID SALES TAX  | 14.760.82   | 0.00   |
|              | 10 00 =0.0  |  | 16,622.72   | 0.00   |
| 353          | KANSAS DEPT OF REVEN  | HELISE TAY   | ,   |  |
| 88306        | 12/31/2022 12/31/2022   | 608.49 12/31/2022 31088  | 12/31/2022  | Ck# 123123 Reco                                      |
| 55555        | 53-00-2070  | NOVEMBER 2022 USE TAX  | 608.49  | 0.00   |
| 351          | 2 KANSAS DEPT OF REVEN  | HE CALECTAY  | 000.10  | 0.00   |
|              |   | 15,089.94 1/31/2023 31089  | 1/21/2022   | Cb# 12122 Posser                                     |
| 00007        | 51 00 2070  | DECEMBED 2022 DEEDAID SALES TAY  | 1 752 12  | 0.00   |
|              | 53-00-2070  | DECEMBER 2022 PREDAID SALES TAY  | 13 336 81   | 0.00   |
|              | 33-00-2070  | DECEMBER 2022 PREPAID SALES TAX DECEMBER 2022 PREPAID SALES TAX  | 15,089,94   | 0.00   |
| 351          | WANGAG DEDT OF BEVEN  | UE-USE TAX<br>1,141.02 1/31/2023 31090<br>DECEMBER 2022 USE TAX  | 10,000.0-   | 0.00   |
| ೦೦೧೯೦        | 1/21/2022 1/21/2022   | 1 141 02 14000 1401000 21000   | 4/24/2022   | Cleff 42424 Decem                                    |
| 00000        | 1/31/2023 1/31/2023   | 1,141.02 1/31/2023 31090   | 1 141 02  | 0.00   |
| 4074         | 53-00-2070  | DECEMBER 2022 USE TAX  | 1,141.02  | 0.00   |
| 18/3         | KANSAS EMPLOYMENT S   | 680.84 31096<br>2022 4TH QTR UNEMPLOYMENT TAX  |   |  |
| 88659        | 1/31/2023 1/31/2023   | 680.84 31096   | 1/31/2023   | Ck# 13125 Record                                     |
|              | 21-00-2500  | 2022 4TH QTR UNEMPLOYMENT TAX  | 680.84  | 0.00   |
| 251          | 1 KANSAS GAS SERVICE  | 2022 4TH QTR UNEMPLOYMENT TAX  896.81 204327645  |   |  |
| 88552        | 12/31/2022 1/20/2023  | 896.81 204327645   |   | Ck# 12033 Record                                     |
|              | 10-13-6210  | 1716 N HERSEY  | 896.81  | 0.00   |
| 88553        | 12/31/2022 1/20/2023  | 975.96 204327527   |   | Ck# 12032 Record                                     |
| 00554        | 10-19-6210  | 1/22 N HERSEY  | 975.96  | 0.00   |
| 88554        | 12/31/2022 1/20/2023  | 61.64 2007/4227  | 04.04   | Ck# 12031 Record                                     |
| 00555        | 03-43-02 IU<br>40/04/0000 4/00/0000   | 002 E 121H BLUG B-GENE   | 61.64   | 0.00   |
| 00000        | 10.14.6310  | 001.00 102072004   | 654.05  | Ck# 12029 Record                                     |
| 99556        | 10/31/2022 1/20/2023  | 777 55 160901201   | 651.05  | 0.00<br>Ck# 12030 Record                             |
| 00000        | 51_41_6210  | 215R S CHESTNIIT   | 777.55  | 0.00   |
| 88557        | 12/31/2022 1/20/2023  | 435 25 121850373   | 777.55  | Ck# 12027 Record                                     |
| 00007        | 53-43-6210  | SYSTEMS  | 145.08  | 0.00   |
|              | 52-43-6210  | SYSTEMS  | 145.08  | 0.00   |
|              | 51-43-6210  | SYSTEMS  | 145.09  | 0.00   |
|              |   |  | 435.25  | 0.00   |
| 88558        | 12/31/2022 1/20/2023  | 281.80 156296173   |   | Ck# 12028 Record                                     |
|              | 53-41-6210  | 215 S CHESTNUT   | 281.80  | 0.00   |
| 88559        | 12/31/2022 1/20/2023  | 8,344.68 100270100   |   | Ck# 12026 Record                                     |
|              | 10-15-6210  | STREET & ALLEY   | 947.74  | 0.00   |
|              | 51-41-6210  | WATER  | 1,064.70  | 0.00   |
|              | 53-41-6210  | POWER PLANT  | 1,101.74  | 0.00   |
|              | 10-18-6210  | PARKS & REC  | 480.67  | 0.00   |
|              | 10-22-6210  | AIRPORT  | 60.66   | 0.00   |
|              | 53-43-6210  | SYSTEMS  | 685.30  | 0.00   |
|              | 52-43-6210  | SYSTEMS  | 685.30  | 0.00   |
|              | 51-43-6210  | SYSTEMS  | 685.31  | 0.00   |
|              | 52-43-6210  | 818 E SOUTH ST   | 51.73   | 0.00   |
|              | 10-11-6210  | ADMIN  | 2,527.95  | 0.00   |
|              | 52-43-6210  | 219 INDEPENDENCE GEN   | 53.58   | 0.00   |
|              |   |  | 8,344.68  | 0.00   |
|              |   |  |   |  |
|              | 7 KANSAS MUNICIPAL UTIL   |  |   |  |
|              | 1/20/2023 1/20/2023   | 15,769.36  |   | ACH 10501  |
|              | 1/20/2023 1/20/2023<br>53-43-2400   | 15,769.36<br>17449-KMU TRAINING 2023 1ST QTR   | 842.84  | 0.00   |
|              | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400   | 15,769.36<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR  | 842.84  | 0.00<br>0.00   |
|              | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400<br>52-43-2400   | 15,769.36<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR   | 842.84<br>842.84  | 0.00<br>0.00<br>0.00                                 |
|              | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400<br>52-43-2400<br>52-41-2400   | 15,769.36<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR  | 842.84<br>842.84<br>842.84                              | 0.00<br>0.00<br>0.00<br>0.00                         |
|              | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400<br>52-43-2400<br>52-41-2400<br>53-43-2400                             | 15,769.36<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR<br>17449-KMU TRAINING 2023 1ST QTR<br>17757-LINEWORKER APPREN-W. ETHE   | 842.84<br>842.84<br>842.84<br>300.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |
| 367<br>88610 | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400<br>52-43-2400<br>52-41-2400<br>53-43-2400<br>53-43-2400               | 15,769.36 17449-KMU TRAINING 2023 1ST QTR 17757-LINEWORKER APPREN-W. ETHEI   | 842.84<br>842.84<br>842.84<br>300.00<br>300.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |
|              | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400<br>52-43-2400<br>52-41-2400<br>53-43-2400<br>53-43-2400<br>53-41-5400 | 15,769.36 17449-KMU TRAINING 2023 1ST QTR 17757-LINEWORKER APPREN-W. ETHEI 17756-LINEWORKER APPREN-A. BELL 200007029-POWER PLANT OP AD | 842.84<br>842.84<br>842.84<br>300.00<br>300.00<br>25.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
|              | 1/20/2023 1/20/2023<br>53-43-2400<br>53-41-2400<br>52-43-2400<br>52-41-2400<br>53-43-2400<br>53-43-2400               | 15,769.36 17449-KMU TRAINING 2023 1ST QTR 17757-LINEWORKER APPREN-W. ETHEI   | 842.84<br>842.84<br>842.84<br>300.00<br>300.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |

#### Page 9 of 15

|             | <u>Vendor Name</u>                        | •   |                   |                           |
|-------------|---|---|-------------------|---------------------------|
| <u>Paγ#</u> | Post Date Due Date                        | Amount Invoice Date PO#                       | <u>Date</u>       | Status                    |
|             |   | Order <u>Description</u>                      | <u>Debit</u>      | Credit                    |
|             | KANSAS ONE CALL SYS                       |   |                   | OLE O (OEE Deleted        |
| 00001       | 12/31/2022 1/20/2023<br>53-43-3000        | 61.20 35765<br>LOCATES                        | 20.40             | Ck# 84955 Printed<br>0.00 |
|             | 51-43-3000                                | LOCATES                                       | 20.40             | 0.00                      |
|             | 52-43-3000                                | LOCATES                                       | 20.40             | 0.00                      |
|             | 02 10 0000                                |   | 61,20             | 0.00                      |
| 375         | KANSAS STATE TREAS                        | URFR  |                   |                           |
|             | 12/31/2022 2/3/2023                       | 6.749.50                                      |                   | Posted                    |
| *****       | 10-12-3000                                | REINSTATEMENT FEES                            | 255.00            | 0.00                      |
|             | 10-12-3000                                | JUDICIAL BRANCH SURCHARGE                     | 66.00             | 0.00                      |
|             | 10-12-3000                                | JBEF  | 246.00            | 0.00                      |
|             | 10-12-3000                                | LETCF   | 4,387.50          | 0.00                      |
|             | 10-12-3000                                | COMM CORR SUPERVISION FEE FUND                | 1,750.00          | 0.00                      |
|             | 10-12-3000                                | REINSTATEMENT FIXED FEE                       | 45.00<br>6,749.50 | 0.00                      |
| 406         | KOUE DUDEAU OF WAT                        |   | 0,749.50          | 0.00                      |
| 88675       | 5 KDHE-BUREAU OF WAT<br>2/3/2023 2/3/2023 |   |                   | Posted                    |
| 90013       | 2/3/2023 2/3/2023<br>51-45-9803           | 22,394.16<br>2986-REVOLVING LOAN-PROJECT #298 | 4,800.59          | 0.00                      |
|             | 51-45-9802                                | AMR SYSTEM PRINCIPLE-FINAL PAYME              | 17,382.35         | 0.00                      |
|             | 51-45-9801                                | INTEREST & FEES-FINAL PAYMENT                 | 211.22            | 0.00                      |
|             |   |   | 22,394.16         | 0.00                      |
| 2736        | KDHE-ENVIRONMENTA                         | L LAB ACCREDITATI                             |                   |                           |
| 88595       | 1/20/2023 1/20/2023                       | 419.00 59949                                  |                   | Ck# 84956 Printed         |
|             | 51-41-3000                                | WATER TESTING                                 | 419.00            | 0.00                      |
| 3371        | KMEA - MID-STATES                         |   |                   |                           |
| 88575       | 12/31/2022 1/20/2023                      | 22,758.18 2271-9-22                           |                   | Ck# 84933 Printed         |
|             | 53-43-8300                                | ENGINEERING & CONSTRUCTION ON S               | 22,758.18         | 0.00                      |
| 1887        | KMEA GRDA OPERATIN                        |   |                   |                           |
| 88579       | 12/31/2022 1/20/2023                      | 179,415.79 GRDA-BE-23-01                      |                   | Ck# 12034 Recorder        |
|             | 53-41-6215                                | JANUARY SERVICE                               | 179,415.79        | 0.00                      |
| 88707       | 2/3/2023 2/3/2023                         | 167,479.47 GRDA-BE-23-02                      | 407 470 47        | Posted                    |
|             | 53-41-6215                                | FEBRUARY SERVICE                              | 167,479.47        | 0.00                      |
|             | KMEA WAPA OPERATIN                        |   |                   | 01 # 40005 D 1            |
| 88580       | 12/31/2022 1/20/2023<br>53-41-6215        | 12,161.44 WAPA-BL-22-12<br>DECEMBER SERVICE   | 10 161 44         | Ck# 12035 Recorde         |
| 88708       | 2/3/2023 2/3/2023                         | 13,915.19 WAPA-BL-23-01                       | 12,161.44         | 0.00<br>Posted            |
| 00700       | 53-41-6215                                | JANUARY SERVICE                               | 13,915.19         | 0.00                      |
| 366         | KMEA/KMGA                                 |   | 10,010.10         | 0.00                      |
|             | 12/31/2022 1/20/2023                      | 35.00 KMGA-BE-2022-11                         |                   | Ck# 12036 Recorded        |
| 000.0       | 53-41-6215                                | NOVEMBER SERVICE                              | 35.00             | 0.00                      |
| 88709       | 2/3/2023 2/3/2023                         | 740.69 KMGA-BE-2022-12                        |                   | Posted                    |
|             | 53-41-6215                                | DECEMBER SERVICE                              | 740.69            | 0.00                      |
|             | KPERS-ELECTRONIC                          |   |                   |                           |
| 88522       | 1/6/2023 1/6/2023                         | 8,834.88                                      |                   | Ck# 1627 Recorded         |
|             | 10-00-2035                                | KPERS   | 1,634.31          | 0.00                      |
|             | 21-00-2035<br>51-00-2035                  | KPERS   | 5,399.41          | 0.00<br>0.00              |
|             | 52-00-2035                                | KPERS<br>KPERS                                | 781.00<br>211.77  | 0.00                      |
|             | 53-00-2035                                | KPERS   | 808.39            | 0.00                      |
|             | <del></del>                               |   | 8,834.88          | 0.00                      |
| 88523       | 1/6/2023 1/6/2023                         | 5,042.86                                      |                   | Ck# 1627 Recorded         |
|             | 10-00-2035                                | KPERS TIER 2                                  | 1,097.59          | 0.00                      |
|             | 21-00-2035                                | KPERS TIER 2                                  | 3,081.93          | 0.00                      |
|             | 51-00-2035                                | KPERS TIER 2                                  | 293.91            | 0.00                      |
|             | 52-00-2035<br>53-00-2035                  | KPERS TIER 2<br>KPERS TIER 2                  | 340.00<br>229.43  | 0.00<br>0.00              |
|             | 00-00-2000                                | TELLO HEIV Z                                  | 5,042.86          | 0.00                      |
|             |   |   | 0,072.00          | 0.00                      |

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# Accounts Payable Detail Listing City of Beloit

| Vend#  | Vendor Na               | me                | City                          | OI DEIOIL          |             |            |                    |                        |
|--------|-------------------------|-------------------|-------------------------------|--------------------|-------------|------------|--------------------|------------------------|
|        | Post Date               | Due Date          | Amount Invoice                |                    | <u>Date</u> | <u>PO#</u> | <u>Date</u>        | <u>Status</u>          |
|        | Account#                | Work Orde         | <u> </u>                      | <u>Description</u> |             |            | <u>Debit</u>       | Credit                 |
| 372    | KPERS-EI                | LECTRONIC (contin | ued)                          |                    |             |            |                    |                        |
| 88524  | 1/6/2023                | 1/6/2023          | 5,221.54                      |                    |             |            |                    | Ck# 1627 Recorded      |
|        | 10-00-203               | 35                | KPERS TIER :                  | 3                  |             |            | 881.93             | 0.00                   |
|        | 21-00-203               |                   | KPERS TIER :                  |                    |             |            | 3,191.13           | 0.00                   |
|        | 26-00-203               |                   | KPERS TIER :                  |                    |             |            | 142.66             | 0.00                   |
|        | 51-00-203               |                   | KPERS TIER :                  |                    |             |            | 107.38             | 0.00                   |
|        | 52-00-203               |                   | KPERS TIER :                  |                    |             |            | 58.08              | 0.00                   |
|        | 53-00-203               | 35                | KPERS TIER :                  | 3                  |             |            | 840.36             | 0.00                   |
|        |                         |                   |                               |                    |             |            | 5,221.54           | 0.00                   |
| 88525  | 1/6/2023                | 1/6/2023          | 235.72                        |                    |             |            |                    | Ck# 11525 Recorde      |
|        | 10-00-203               |                   | KPERS OPTIO                   |                    |             |            | 91.93              | 0.00                   |
|        | 26-00-203               |                   | KPERS OPTIO                   |                    |             |            | 13.95              | 0.00                   |
|        | 51-00-203<br>52-00-203  |                   | KPERS OPTIC<br>KPERS OPTIC    |                    |             |            | 27.80<br>2.78      | 0.00<br>0.00           |
|        | 53-00-203               |                   | KPERS OPTION                  |                    |             |            | 99.26              | 0.00                   |
|        | 33-00-200               | 55                | INFERO OF TIC                 | NAC LII L          |             |            | 235.72             | 0.00                   |
| 88640  | 1/20/2023               | 1/20/2023         | 8,317.55                      |                    |             |            | 200.72             | Ck# 12047 Recorder     |
| 000-10 | 10-00-203               |                   | KPERS                         |                    |             |            | 1,562.02           | 0.00                   |
|        | 21-00-203               |                   | KPERS                         |                    |             |            | 5,083.25           | 0.00                   |
|        | 51-00-203               |                   | KPERS                         |                    |             |            | 730.99             | 0.00                   |
|        | 52-00-203               |                   | KPERS                         |                    |             |            | 169.30             | 0.00                   |
|        | 53-00-203               |                   | KPERS                         |                    |             |            | 771.99             | 0.00                   |
|        |                         |                   |                               |                    |             |            | 8,317.55           | 0.00                   |
| 88641  | 1/20/2023               | 1/20/2023         | 4,664.40                      |                    |             |            | ,                  | Ck# 12047 Recorded     |
|        | 10-00-203               | 35                | KPERS TIER :                  | 2                  |             |            | 1,008.30           | 0.00                   |
|        | 21-00-203               | 35                | KPERS TIER :                  | 2                  |             |            | 2,850.64           | 0.00                   |
|        | 51-00-203               | 35                | KPERS TIER :                  | 2                  |             |            | 255.29             | 0.00                   |
|        | 52-00-203               | 35                | KPERS TIER :                  |                    |             |            | 309.17             | 0.00                   |
|        | 53-00-203               | 35                | KPERS TIER :                  | 2                  |             |            | 241.00             | 0.00                   |
|        |                         |                   |                               |                    |             |            | 4,664.40           | 0.00                   |
| 88642  | 1/20/2023               | 1/20/2023         | 4,867.12                      | _                  |             |            |                    | Ck# 12047 Recorder     |
|        | 10-00-203               |                   | KPERS TIER                    |                    |             |            | 789.27             | 0.00                   |
|        | 21-00-203               | •                 | KPERS TIER                    |                    |             |            | 2,974.53           | 0.00                   |
|        | 26-00-203               |                   | KPERS TIER                    |                    |             |            | 142.66             | 0.00                   |
|        | 51-00-203               |                   | KPERS TIER                    |                    |             |            | 84.48              | 0.00                   |
|        | 52-00-203<br>53-00-203  |                   | KPERS TIER :<br>KPERS TIER :  |                    |             |            | 55.44<br>820.74    | 0.00<br>0.00           |
|        | 55-00-203               | 55                | KERS HER                      | 3                  |             |            | 4,867.12           | 0.00                   |
| 204    | KDIEDO A                | UITO DADTO        |                               |                    |             |            | 4,007.12           | 0.00                   |
| 394    |                         | AUTO PARTS        | 20.70 4025 2005               | :07                |             |            |                    | ACH 40500              |
| 88566  | 12/31/2022<br>10-15-600 | 1/20/2023         | 20.79 4925-3895<br>CHOPSAW BI |                    |             |            | 20.79              | ACH 10502<br>0.00      |
| 050    |                         |                   |                               | LAUL               |             |            | 20.19              | 0.00                   |
|        |                         | RTMENT OF REVEN   |                               |                    |             |            |                    | Olett 4000 Deserted    |
| 88529  | 1/6/2023<br>10-00-203   | 1/6/2023          | 5,000.52<br>State Married     |                    |             |            | 207.25             | Ck# 1628 Recorded 0.00 |
|        | 51-00-203               | • •               | State Married                 |                    |             |            | 397.35<br>154.16   | 0.00                   |
|        | 52-00-203               |                   | State Married                 |                    |             |            | 37.62              | 0.00                   |
|        | 53-00-203               |                   | State Married                 |                    |             |            | 292.57             | 0.00                   |
|        | 10-00-203               |                   | State Single                  |                    |             |            | 2,005.24           | 0.00                   |
|        | 26-00-203               |                   | State Single                  |                    |             |            | 88.40              | 0.00                   |
|        | 51-00-203               |                   | State Single                  |                    |             |            | 674.44             | 0.00                   |
|        | 52-00-203               |                   | State Single                  |                    |             |            | 397.33             | 0.00                   |
|        | 53-00-203               |                   | State Single                  |                    |             |            | 953.41             | 0.00                   |
|        |                         |                   | •                             |                    |             |            | 5,000.52           | 0.00                   |
| 88646  | 1/20/2023               | 1/20/2023         | 4,628.48                      |                    |             |            |                    | Ck# 12048 Recorded     |
|        | 10-00-203               | 35                | State Married                 |                    |             |            | 581.31             | 0.00                   |
|        | 51-00-203               |                   | State Married                 |                    |             |            | 143.45             | 0.00                   |
|        | 52-00-203               |                   | State Married                 |                    |             |            | 35.91              | 0.00                   |
|        | 53-00-203               |                   | State Married                 |                    |             |            | 244.54             | 0.00                   |
|        | 10-00-203               |                   | State Single                  |                    |             |            | 1,675.16           | 0.00                   |
|        | 26-00-203               |                   | State Single                  |                    |             |            | 88.40              | 0.00                   |
|        | 51-00-203               |                   | State Single                  |                    |             |            | 570.90             | 0.00                   |
|        | 52-00-203               |                   | State Single                  |                    |             |            | 327.66             | 0.00                   |
|        | 53-00-203               | 30                | State Single                  |                    |             |            | 961.15<br>4,628.48 | 0.00                   |
|        |                         |                   |                               |                    |             |            | 4,020.40           | 0.00                   |

| Vended   Vender   V  |             |                       | City of Beloit                  |                                       |                    |
|---|-------------|-----------------------|---------------------------------|---------------------------------------|--------------------|
| Account   Mork Order   Deskit   Deskit   Credit   |             | ^                     | Amount Invites Date DOM         | Data                                  | Status             |
| March   Marc  | <u>Pay#</u> | ·                     |                                 |                                       |                    |
| 1/20/2023   1/20/2023   50.00 00824   DEPARTMENT MEMBERSHIP-BELOIT FI   50.00   0.00  | 3475        |                       |                                 | <del></del>                           |                    |
| 1893   AARON LACOE   REIMBURSEMENT FOR PRINTER-FIRE   208.32   0.00   |             |                       | 50.00 00824                     |                                       | Ck# 84957 Printed  |
| 1202/2023   1202/2023   1202/2023   208.32   Cleft #4939 Printled   1-6+010   Telephone   1-6+010   Telephon  |             | 10-14-5410            | DEPARTMENT MEMBERSHIP-BELOIT FI | 50.00                                 | 0.00               |
| 10-14-9110 REMBURSEMENT FOR PRINTER-FIRE   208.32   |             |                       |                                 |                                       |                    |
| National Color  | 88638       |                       |                                 | 200.00                                |                    |
| B8612   1/20/2023   1/20/202  | 4007        |                       |                                 | 208.32                                | 0.00               |
| 10-22-3000   SERVICE CONTRACT-JANUARY   1,200.00   0.00     10-22-3000   SERVICE CONTRACT-FEBRUARY   1,200.00   0.00     10-22-3000   SERVICE CONTRACT-FEBRUARY   1,200.00   0.00     10-23-3000   1,200.203   75.00   0.00     10-14-6000   5772-SALES & USE TAX WEBINAR   25.00   0.00     10-14-6000   5694-HUMAN RESOURCES WEBINAR   75.00   0.00     10-14-6000   5694-HUMAN RESOURCES WEBINAR   25.00   0.00     10-14-6000   5694-HUMAN RESOURCES WEBINAR   75.00   0.00     10-14-6000   ADMIN SHARE   2,191.91   0.00     10-14-6220   ADMIN SHARE   44.91   0.00     10-14-6220   PD SHARE   44.91   0.00     10-14-6220   FIRE DEPT   219.17   0.00     10-14-6220   FIRE DEPT   219.17   0.00     10-18-6220   PARKS & REC   1,521.71   0.00     10-18-6220   PARKS & REC   1,521.71   0.00     10-22-6220   AIRPORT   373.73   0.00     10-22-6220   AIRPORT   373.73   0.00     10-22-6220   VATER PLANT   1,0588.55   0.00     54-41-6220   SEWER PLANT   1,0588.55   0.00     54-41-6220   SEWER PLANT   1,0588.55   0.00     54-41-6220   SEWER PLANT   1,0588.55   0.00     54-41-6220   SYSTEMS   119.15   0.00     54-41-6220   SYSTEMS   119.15   0.00     54-41-6220   SYSTEMS   PARKE   119.14   0.00     54-43-6220   SYSTEMS   PAR  |             |                       |                                 |                                       | ACH 10503          |
| R8688   2/3/2023   2/3/2023   1,200,00   SERVICE CONTRACT-FEBRUARY   1,200,00   Ck# 84958 Printed   1,200,00   Ck# 84958 Printed   1,200,00   Ck# 84958 Printed   1,200,00   Ck# 84958 Printed   1,200,00      | 00012       |                       |                                 | 1,200.00                              |                    |
| B8622   1/20/2023   1/20/2023   75.00   75.00   75.00   0.00   | 88668       |                       | 1,200.00                        | 0.53<br>38.03                         |                    |
| 1/20/2023   1/20/2023   75.00   1/20/2023   1/20/202  |             |                       |                                 | 1,200.00                              | 0.00               |
| 10-11-6000  |             |                       |                                 |                                       | 01.50.4050.001.4.4 |
| 10-11-6000   5694-HUMAN RESOURCES WEBINAR   50.00   0.00  | 88622       |                       |                                 | 25.00                                 |                    |
| A09   LIGHT & WATER UTILITIES   |             |                       |                                 |                                       |                    |
| 88544   12/31/2022   12/02/023   28,198   81  |             |                       |                                 |                                       |                    |
| 10-11-6220   ADMIN   2,191.91   0.00  | 409         | LIGHT & WATER UTILITI | ES                              |                                       |                    |
| 10.11-8220  | 88544       |                       |                                 | 2                                     |                    |
| 10-13-8220  |             |                       |                                 |                                       |                    |
| 1-14-6220   |             |                       |                                 |                                       |                    |
| 10-15-6220  |             |                       |                                 |                                       |                    |
| 10-18-6220  |             |                       |                                 |                                       |                    |
| 10-20-6220  |             |                       |                                 |                                       |                    |
| 10-22-6220  |             |                       |                                 |                                       |                    |
| S2-41-6220   SEWER PLANT   10,558.55   0.00   |             |                       |                                 |                                       | 0.00               |
| S3-41-6220  |             |                       |                                 | 3.75.3                                |                    |
| 19-13-6220   SEWER SYSTEMS   119.15   0.00  |             |                       |                                 | · · · · · · · · · · · · · · · · · · · |                    |
| 19-15   19-1  |             |                       |                                 |                                       |                    |
| \$1-43-6220   SYSTEMS OP SHARE   30.79   0.00     \$2-43-6220   SYSTEMS OP SHARE   30.79   0.00     \$1-34-6220   SYSTEMS OP SHARE   30.79   0.00     \$10-13-6220   PD SHARE   30.79   0.00     \$10-13-6220   PO SHARE   30.79   0.00     \$10-03-7460   1.20/2023   1.545.98   0.00     \$10-13-6220   PO SHARE   30.79   0.00     \$10-13-6220   PO SHARE   30.79   0.00     \$10-03-7460   1.20/2023   1.545.98   0.00     \$10-03-7460   1.20/2023   325.00   Ck# 1629 Recorded     \$10-03-2035   ITT Hartford   75.00   0.00     \$10-03-2035   ITT Hartford   75.00   Ck# 12049 Recorded     \$10-03-2035   ITT Hartford   75.00   0.00     \$10-03-2035   ITT Hartford   50.00   0.00     \$10-03-2035   ITT Hart |             | 52-43-6220            |                                 |                                       |                    |
| 52-43-6220   SYSTEMS OP SHARE   30.79   0.00  |             |                       |                                 |                                       |                    |
| 53-43-6220  |             |                       |                                 |                                       |                    |
| S3-43-6220   ELECTRIC SYSTEMS   66.06   0.00     10-19-6220   NORTH CAMPUS   1,808.63   0.00     10-21-6220   POOL   74.63   0.00     10-13-6220   PD   19.48   0.00     10-13-7460   12052-SURGE PROTECTORS   204.98   0.00     10-13-7460   12142-SERVICE CONTRACT   1,341.00   0.00     10-13-7460   12142-SERVICE CONTRACT   1,341.00   0.00     10-13-7460   12142-SERVICE CONTRACT   1,341.00   0.00     10-13-7460   ESET ANTIVIRUS ANNUAL   48.00   0.00     88623   1/20/2023   1/20/2023   48.00   12179   Ck# 84959 Printed     26-00-3360   ESET ANTIVIRUS ANNUAL   48.00   0.00     8851   MASSMUTUAL RETIREMENT SERVICES     88530   1/6/2023   1/6/2023   325.00   Ck# 1629 Recorded     10-00-2035   ITT Hartford   50.00   0.00     88531   1/6/2023   1/6/2023   350.00   Ck# 1629 Recorded     51-00-2035   ITT Hartford   350.00   0.00     88647   1/20/2023   1/20/2023   325.00   Ck# 1629 Recorded     10-00-2035   ITT Hartford   75.00   0.00     88647   1/20/2023   1/20/2023   325.00   ITT Hartford   75.00   0.00     51-00-2035   ITT Hartford   75.00   0.00     51-00-2035   ITT Hartford   50.00   0.00     5  |             |                       |                                 |                                       |                    |
| 10-19-6220  |             |                       |                                 |                                       |                    |
| 10-21-6220  |             |                       |                                 |                                       |                    |
| 10-13-6220  |             |                       |                                 |                                       |                    |
| 3156   LOCKIT TECHNOLOGIES LLC   R8605   1/20/2023   1/20/2023   1,545.98   Ck# 84959 Printed   |             |                       | PD                              | 19.48                                 | 0.00               |
| 1/20/2023   1/20/2023   1/20/2023   1,545.98   Ck# 84959 Printed   10-13-7460   12052-SURGE PROTECTORS   204.98   0.00   |             |                       |                                 | 26,189.81                             | 0.00               |
| 10-13-7460  |             |                       |                                 |                                       | A A                |
| 10-13-7460   12142-SERVICE CONTRACT   1,341.00   0.00   1,545.98   0.00   1,545.98   0.00   1,545.98   0.00   1,545.98   0.00   1,545.98   0.00   0  | 88605       |                       |                                 | 204.08                                |                    |
| 88623       1/20/2023       1/20/2023       48.00 12179       Ck# 84959 Printed         26-00-3360       ESET ANTIVIRUS ANNUAL       48.00       0.00         851       MASSMUTUAL RETIREMENT SERVICES       88530       1/6/2023       1/6/2023       325.00       Ck# 1629 Recorded         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         88531       1/6/2023       1/6/2023       350.00       Ck# 1629 Recorded         51-00-2035       457 ROTH       350.00       Ck# 1629 Recorded         88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorder         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       50.00       0.00   |             |                       |                                 |                                       |                    |
| 26-00-3360   ESET ANTIVIRUS ANNUAL   48.00   0.00   |             |                       | _                               |                                       |                    |
| 851 MASSMUTUAL RETIREMENT SERVICES         88530 1/6/2023 1/6/2023 325.00       Ck# 1629 Recorded         10-00-2035 1TT Hartford       75.00 0.00         51-00-2035 1TT Hartford       50.00 0.00         53-00-2035 1TT Hartford       200.00 0.00         88531 1/6/2023 1/6/2023 350.00       Ck# 1629 Recorded         51-00-2035 457 ROTH       350.00 0.00         88647 1/20/2023 1/20/2023 325.00       Ck# 12049 Recorder         10-00-2035 1TT Hartford       75.00 0.00         51-00-2035 1TT Hartford       50.00 0.00         53-00-2035 1TT Hartford       50.00 0.00         53-00-2035 1TT Hartford       200.00 0.00   | 88623       |                       |                                 | 40.00                                 |                    |
| 88530       1/6/2023       1/6/2023       325.00       Ck# 1629 Recorded         10-00-2035       1TT Hartford       75.00       0.00         51-00-2035       1TT Hartford       50.00       0.00         53-00-2035       1TT Hartford       200.00       0.00         88531       1/6/2023       1/6/2023       350.00       Ck# 1629 Recorded         51-00-2035       457 ROTH       350.00       0.00         88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorded         10-00-2035       1TT Hartford       75.00       0.00         51-00-2035       1TT Hartford       50.00       0.00         53-00-2035       1TT Hartford       200.00       0.00   | 0.54        |                       |                                 | 48.00                                 | 0.00               |
| 10-00-2035  |             |                       |                                 |                                       | Ck# 1620 Percented |
| 51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00         325.00       325.00       0.00         88531       1/6/2023       1/6/2023       350.00       Ck# 1629 Recorded         51-00-2035       457 ROTH       350.00       0.00         88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorded         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00  | 00000       |                       |                                 | 75.00                                 |                    |
| 88531       1/6/2023       1/6/2023       350.00       Ck# 1629 Recorded         51-00-2035       457 ROTH       350.00       0.00         88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorder         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00  |             | 51-00-2035            | ITT Hartford                    | 50.00                                 |                    |
| 88531       1/6/2023       1/6/2023       350.00       Ck# 1629 Recorded         51-00-2035       457 ROTH       350.00       0.00         88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorder         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00  |             | 53-00-2035            | ITT Hartford                    |                                       |                    |
| 51-00-2035       457 ROTH       350.00       0.00         88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorder         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00   | 22521       | 1/6/2023 1/6/2022     | 350.00                          | 325.00                                |                    |
| 88647       1/20/2023       1/20/2023       325.00       Ck# 12049 Recorder         10-00-2035       ITT Hartford       75.00       0.00         51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00   | 00001       |                       |                                 | 350.00                                |                    |
| 51-00-2035       ITT Hartford       50.00       0.00         53-00-2035       ITT Hartford       200.00       0.00  | 88647       | 1/20/2023 1/20/2023   | 325.00                          |                                       | Ck# 12049 Recorder |
| 53-00-2035 ITT Hartford   |             |                       |                                 |                                       |                    |
|   |             |                       |                                 |                                       |                    |
|   |             | 00 00.2000            | TI TIMINOIM                     |                                       |                    |

| Vend# | Vendor Name                                    | Oity of Boloic                               |                  |                           |
|-------|--|--|------------------|---------------------------|
|       | Post Date Due Date                             | Amount Invoice Date PO#                      | <u>Date</u>      | <u>Status</u>             |
|       | Account# Work Ord                              | <u>Description</u>                           | <u>Debit</u>     | <u>Credit</u>             |
| 851   | MASSMUTUAL RETIREMEN                           |  |                  |                           |
| 88648 |  | 350.00                                       | 050.00           | Ck# 12049 Recorde         |
| 22-2  | 51-00-2035                                     | 457 ROTH                                     | 350.00           | 0.00                      |
|       | MEDICAL AIR SERVICES AS<br>1/20/2023 1/20/2023 | SOCIATION<br>686.00 1434181                  |                  | ACU 40504                 |
| 88637 | 1/20/2023 1/20/2023<br>21-00-2100              | FEBRUARY 2023 AMBULANCE PREMIUN              | 686.00           | ACH 10504<br>0.00         |
| 2977  | MESSENGER CLOTHING CO                          |  | 000.00           | 0.00                      |
| 88706 | 2/3/2023 2/3/2023                              | 1.701.20 9746                                |                  | Posted                    |
|       | 10-17-6800                                     | YOUTH BASKETBALL SHIRTS                      | 1,701.20         | 0.00                      |
| 459   | MISSISSIPPI LIME CO                            |  |                  |                           |
| 88590 |  | 8,556.00 1649319                             |                  | ACH 10505                 |
|       | 51-41-6170                                     | QUICKLIME                                    | 8,556.00         | 0.00                      |
|       | MITCHELL CO HIGHWAY DE                         |  |                  |                           |
| 88596 | 1/20/2023 1/20/2023<br>51-43-6150              | 556.20 72023-1<br>PREMIX                     | 556.20           | Ck# 84960 Printed<br>0.00 |
| 88606 | 1/20/2023 1/20/2023                            | 145.00 72023-2                               | 550.20           | Ck# 84960 Printed         |
|       | 30-00-6130                                     | SNAP TIES                                    | 145.00           | 0.00                      |
| 2177  | MITCHELL CO HOSPITAL HI                        | EALTH SYSTEMS                                |                  |                           |
| 88571 | 12/31/2022 1/20/2023                           | 50.00  |                  | Ck# 84961 Printed         |
|       | 10-13-3000                                     | 34085998-URINE COLLECTION                    | 25.00            | 0.00                      |
|       | 10-13-3000                                     | 34086640-URINE COLLECTION                    | 25.00<br>50.00   | 0.00                      |
| 88676 | 2/3/2023 2/3/2023                              | 25.00 34086422                               | 50.00            | Posted                    |
| 000.0 | 10-13-3300                                     | TESTING                                      | 25.00            | 0.00                      |
| 2180  | MITCHELL COUNTY SHERIF                         | F DEPT                                       |                  |                           |
| 88570 | 12/31/2022 1/20/2023                           | 40.00  |                  | Ck# 84962 Printed         |
|       | 10-13-6000                                     | MAGNETIC MIC FOR PD                          | 40.00            | 0.00                      |
|       | MITCHELL COUNTY SOLID                          |  |                  | Ol-# 04000 D-t            |
| 00000 | 12/31/2022 1/20/2023<br>52-41-3000             | 10.00 007915<br>TRASH                        | 10.00            | Ck# 84963 Printed<br>0.00 |
| 88598 | 1/20/2023 1/20/2023                            | 10.00 007918                                 | 10.00            | Ck# 84963 Printed         |
|       | 10-13-3000                                     | TRASH  | 10.00            | 0.00                      |
| 469   | MITCHELL COUNTY TREAS                          | URER   |                  |                           |
| 88677 | 2/3/2023 2/3/2023                              | 94.50  |                  | Posted                    |
|       | 53-43-5600<br>53-43-5600                       | 981DXU-VEHICLE TAG<br>982DXU-VEHICLE TAG     | 47.25<br>47.25   | 0.00<br>0.00              |
|       | 05-40-0000                                     | 902070-72111022 176                          | 94.50            | 0.00                      |
| 342   | MUNICIPAL SUPPLY INC. O                        | NEBRASKA                                     |                  |                           |
|       | 12/31/2022 1/20/2023                           | 742,58                                       |                  | Ck# 84964 Printed         |
|       | 51-41-4360                                     | 0859836-IN-REPAIR CLAMPS                     | 939.00           | 0.00                      |
|       | 51-41-4360                                     | 0859698-CM-CREDIT FOR COUPLING               | 939.00           | 196.42<br>196.42          |
| 88630 | 12/31/2022 1/20/2023                           | 9,162,73 0857634-IN                          | 939.00           | Ck# 84964 Printed         |
|       | 51-43-6000                                     | CLAMPS, ADAPTERS, COUPLINGS, BOL             | 9,162.73         | 0.00                      |
| 88678 | 2/3/2023 2/3/2023                              | 823,64                                       |                  | Posted                    |
|       | 51-43-6000<br>51-43-4360                       | 0860703-IN-PARTS<br>0860559-IN-REPAIR CLAMPS | 54.58<br>760.06  | 0.00                      |
|       | 31-43-4300                                     | 0000009-IN-REPAIR CLAIMPS                    | 769.06<br>823.64 | 0.00                      |
| 2301  | NEX-TECH WIRELESS                              |  |                  | 0.00                      |
|       | 12/31/2022 1/20/2023                           | 389.72 9477616                               |                  | Ck# 12038 Recorded        |
|       | 10-13-5310                                     | PD PHONES                                    | 389.72           | 0.00                      |
| 88694 | 2/3/2023 2/3/2023                              | 439.16 9537611                               | 420.46           | Posted                    |
| 2020  | 10-13-5310<br>NEXTRUST INC.                    | PD PHONES                                    | 439.16           | 0.00                      |
|       | 12/31/2022 1/20/2023                           | 1,272.58 342916                              |                  | Ck# 12039 Recorder        |
| 30000 | 10-11-5320                                     | UTILITY BILLS                                | 1,272.58         | 0.00                      |
| 496   | NORTH CENTRAL REGIONA                          | L PLANNING                                   | ·                | 80.20                     |
|       | 12/31/2022 1/20/2023                           | 500.00 3639                                  |                  | ACH 10506                 |
| 00004 | 10-11-3000                                     | LMI SURVEY                                   | 500.00           | 0.00                      |
| 88631 | 12/31/2022 1/20/2023<br>10-11-5410             | 500.00 3659<br>2023 ANNUAL NCRPC MEMBERSHIP  | 500.00           | ACH 10506<br>0.00         |
|       | .v ii viiv                                     | FOFO MANAGUE HOLVE O MICHIDELIOUSE           | 500.00           | 0.00                      |

|               |   | City of Beloit                                   |                      |                         |
|---------------|---|--|----------------------|-------------------------|
|               | <u>Vendor Name</u><br>Post Date <u>Due Date</u> | Amount Invoice Date PO#                          | Date                 | <u>Status</u>           |
| <u>ray#</u>   | Account# Work Or                                |  | <u>Date</u><br>Debit | <u>Status</u><br>Credit |
| 2807          | ODP BUSINESS SOLUTION                           |  | Debit                | Orealt                  |
| 88679         | 2/3/2023 2/3/2023                               | 541.48 282473193001                              |                      | Posted                  |
| 00073         | 10-13-6110                                      | INK. KLEENEX, CLEANER, TONER                     | 296.77               | 0.00                    |
|               | 10-12-6110                                      | INK. KLEENEX, CLEANER, TONER                     | 244.71               | 0.00                    |
|               |   |  | 541.48               | 0.00                    |
| 2946          | PACE ANALYTICAL SERVICE                         | CES, INC.  |                      |                         |
| 8592          | 12/31/2022 1/20/2023                            | 629.88 2260167776                                |                      | Ck# 84965 Printed       |
|               | 52-41-3000                                      | LAB TESTING                                      | 629.88               | 0.00                    |
| 38680         | 2/3/2023 2/3/2023                               | 2,591.54   | 500.40               | Posted                  |
|               | 51-41-3000<br>51-41-3000                        | 2260170627-LAB TESTING<br>2360176077-LAB TESTING | 582.10<br>623.80     | 0.00<br>0.00            |
|               | 52-41-3000                                      | 2360175298-LAB TESTING                           | 136.84               | 0.00                    |
|               | 51-41-3000                                      | 2360175371-LAB TESTING                           | 625.00               | 0.00                    |
|               | 51-41-3000                                      | 2360175904-LAB TESTING                           | 623.80               | 0.00                    |
|               |   | <del>-</del>                                     | 2,591.54             | 0.00                    |
|               | PORT LIBRARY                                    |  |                      |                         |
| 8667          | 2/3/2023 2/3/2023                               | 126,824.52                                       |                      | Posted                  |
|               | 22-00-3200                                      | PAYMENT TO LIBRARY                               | 126,824.52           | 0.00                    |
|               | PORTER HOUSE APTS                               |  |                      |                         |
| 8540          | 1/20/2023 1/20/2023                             | 250.00   |                      | Ck# 84930 Printed       |
|               | 26-00-3000                                      | OFFICE RENT-JANUARY                              | 250.00               | 0.00                    |
|               | PRAIRIE FIRE COFFEE ROA                         |  |                      |                         |
| 38635         | 1/20/2023 1/20/2023                             | 125.80 1455732                                   | 405.00               | Ck# 84966 Printed       |
| 0664          | 10-15-3000<br>2/3/2023 2/3/2023                 | COFFEE<br>238.26                                 | 125.80               | 0.00<br>Posted          |
| 8664          | 51-43-3000                                      | 1455731-COFFEE                                   | 43.33                | 0.00                    |
|               | 52-43-3000                                      | 1455731-COFFEE                                   | 43.33                | 0.00                    |
|               | 53-43-3000                                      | 1455731-COFFEE                                   | 43.32                | 0.00                    |
|               | 53-41-3000                                      | 1455738-COFFEE                                   | 108.28               | 0.00                    |
|               |   |  | 238.26               | 0.00                    |
| 2645          |   |  |                      | <b>.</b>                |
| 38682         | 2/3/2023 2/3/2023                               | 233.87 72025                                     | 222.07               | Posted                  |
|               | 10-13-6000                                      | UTV PERMIT DECALS                                | 233.87               | 0.00                    |
|               | PRIORITY POWER MANAG                            |  |                      | Destad                  |
| 88681         | 2/3/2023 2/3/2023<br>53-41-3000                 | 1,000.00 35788                                   | 1,000.00             | Posted<br>0.00          |
| 1225          |   | ENERGY CONSULTING AGREEMENT                      | 1,000.00             | 0.00                    |
| 38713         | PUR- O- ZONE, INC.<br>2/3/2023 2/3/2023         | 180.15 867830                                    |                      | Posted                  |
| 0713          | 10-11-6000                                      | TP, PAPER TOWELS, TRASH BAGS                     | 180.15               | 0.00                    |
| 2070          | RAY'S APPLE MARKET                              | II , I OI EN TOWELD, INNOT BAGO                  | 100.13               | 0.00                    |
| 38607         | 1/20/2023 1/20/2023                             | 118.61 1892                                      |                      | Ck# 84967 Printe        |
| .5001         | 53-41-6000                                      | BOUNTY, TP, ERA, TRASH BAGS, CHLO                | 118.61               | 0.00                    |
| 8613          | 1/20/2023 1/20/2023                             | 25.43 2912                                       |                      | Ck# 84967 Printe        |
|               | 10-11-6000                                      | COFFEE & KLEENEX                                 | 25.43                | 0.00                    |
| 38663         | 2/3/2023 2/3/2023                               | 94.12 4458                                       |                      | Posted                  |
|               | 10-11-6000                                      | WATER  | 94.12                | 0.00                    |
| 38666         | 2/3/2023 2/3/2023                               | 13.15 0503                                       | 4.00                 | Posted                  |
|               | 51-43-6000<br>52-43-6000                        | DAWN<br>DAWN                                     | 4.38<br>4.38         | 0.00<br>0.00            |
|               | 53-43-6000                                      | DAWN   | 4.39                 | 0.00                    |
|               | 00 40 0000                                      | _  | 13.15                | 0.00                    |
| 38701         | 2/3/2023 2/3/2023                               | 110.80   |                      | Posted                  |
|               | 10-15-6000                                      | 6037-DISTILLED WATER                             | 5.80                 | 0.00                    |
|               | 10-17-6800                                      | 4445-GIFT CARDS                                  | 105.00               | 0.00                    |
| 2000          | DECRONDER                                       |  | 110.80               | 0.00                    |
| 3209<br>38683 | <b>RESPONDER</b> 2/3/2023 2/3/2023              | 1,183.00   |                      | Posted                  |
| ,0003         | 10-13-5310                                      | JANMAR SERVICE                                   | 1,183.00             | 0.00                    |
| 582           | SALINA SUPPLY COMPAN                            |  | 1,100.00             | 0.00                    |
| 38684         | 2/3/2023 2/3/2023                               | 1,383.97 \$100232871.001                         |                      | Posted                  |
|               | 51-41-4360                                      | REPAIR CLAMPS                                    | 1,383.97             | 0.00                    |
|               | <del></del>                                     | · · · · · · · · · · · · · · · · · · ·            | .,                   | J.J.                    |

|             | Vendor Name Post Date Due Date            | Amount Invoice Date PO#   | <u>Date</u><br>Debit | <u>Status</u><br>Credit   |
|-------------|---|---|----------------------|---------------------------|
| 94          | Account# W SCHENDEL PEST CO               |   | Depit                | Credit                    |
|             | 1/20/2023 1/20/2023                       | 55.00 111165  |                      | ACH 10507                 |
|             | 10-13-3000                                | PEST CONTROL-ARMORY   | 13.75                | 0.00                      |
|             | 51-43-3000                                | PEST CONTROL-ARMORY   | 13.75                | 0.00                      |
|             | 52-43-3000                                | PEST CONTROL-ARMORY   | 13.75                | 0.00                      |
|             | 53-43-3000                                | PEST CONTROL-ARMORY   | 13.75                | 0.00                      |
|             |   |   | 55.00                | 0.00                      |
|             | SCHNELL & PESTING                         | <del></del>   |                      |                           |
| 38608       | 1/20/2023 1/20/2023                       | 14.38 65463   | 44.00                | ACH 10508                 |
|             | 53-41-6000                                | TUB SEAL  | 14.38                | 0.00                      |
|             | SOLOMON VALLEY V                          |   |                      | OL# 04000 D : 4 - 1       |
| 18573       | 12/31/2022 1/20/2023<br>10-13-3500        | 378.50 349645<br>EXAM, MEDS, BOARDING   | 378.50               | Ck# 84968 Printed<br>0.00 |
| 9.4         |   | - CROSSWALK GUARD   | 370.00               | 0.00                      |
| 04<br>38685 |   | 100.00  |                      | Destad                    |
| 0000        | 2/3/2023 2/3/2023<br>10-13-3000           | CROSSWALK-20 DAYS @ 5.00  | 100.00               | Posted<br>0.00            |
| 642         |   | ATTACAMENT OF THE STATE OF THE | 100.00               | 0.00                      |
|             | STANION WHSE ELE<br>12/31/2022 1/20/2023  | 604.62  |                      | ACH 10509                 |
| JJ02        | 53-43-6000                                | 5455235-00-INSULATOR & PLATES   | 78.46                | 0.00                      |
|             | 53-43-6000                                | 5455235-01-CLEVIS VIS WO/INS  | 475.78               | 0.00                      |
|             | 53-43-6000                                | 5455235-02-PLATES   | 50.38                | 0.00                      |
|             |   | _   | 604.62               | 0.00                      |
| 38686       | 2/3/2023 2/3/2023                         | 1,142.68 5464214-00   |                      | Posted                    |
|             | 53-43-6000                                | CONNECTORS  | 1,142.68             | 0.00                      |
|             | TAQUERIA LAS CACI                         | HITAS   |                      |                           |
| 8633        | 1/20/2023 1/20/2023                       | 350.00  |                      | Ck# 84934 Printed         |
|             | 10-13-3000                                | MEAL FOR PD   | 350.00               | 0.00                      |
|             | THOMPSON'S OK TIP                         |   |                      |                           |
| 8567        | 12/31/2022 1/20/2023                      | 12.50 97967   | 40.55                | Ck# 84969 Printed         |
|             | 10-15-6140                                | FLAT REPAIR   | 12.50                | 0.00                      |
|             | U.S. BANK EQUIPME                         |   |                      | 01 # 0 4070 D :           |
| 8614        | 1/20/2023 1/20/2023<br>10-11-3360         | 443.70 490975968<br>490975968-ADMIN COPIER  | 443.70               | Ck# 84970 Printed 0.00    |
| 2407        |   |   | 443.70               | 0.00                      |
|             | U.S. DEPARTMENT C<br>12/31/2022 1/20/2023 | 0.00  |                      | **VOID**                  |
| 0002        | 10-11-3000                                | QUERY PLAN-10 PURCHASED   | 12.50                | 0.00                      |
| 8639        | 12/31/2022 1/20/2023                      | 12.50   | 12.00                | Ck# 12042 Recorde         |
| 0000        | 10-11-3000                                | QUERY PLAN-10 PURCHASED   | 12.50                | 0.00                      |
| 1643        | UNITED INDUSTRIES                         |   |                      |                           |
|             | 12/31/2022 1/20/2023                      | 132.27 0074091-IN   |                      | Ck# 84972 Printed         |
|             | 10-21-6000                                | HOUSING COVER FOR PUMP  | 132.27               | 0.00                      |
| 704         | UNIVAR USA INC                            |   |                      |                           |
| 8593        | 12/31/2022 1/20/2023                      | 25,315.21 50766379  |                      | ACH 10510                 |
|             | 51-41-6170                                | ALUMINUM SULFATE  | 25,315.21            | 0.00                      |
| 8687        |   | 25,065.37 50825947  |                      | Posted                    |
|             | 51-41-6170                                | SODA ASH  | 25,065.37            | 0.00                      |
|             | USD 273                                   |   |                      |                           |
| 8519        |   | 60,000.00   | 22 222 22            | Ck# 84928 Printed         |
| 0600        | 10-19-7200                                | LEASE AGREEMENT FOR HVAC SYSTEI   | 60,000.00            | 0.00                      |
| 38688       | 2/3/2023 2/3/2023<br>10-13-3000           | 370.50<br>CROSSWALK-19 DAYS @ 19.50   | 370.50               | Posted<br>0.00            |
| 410         | UTILITIES                                 | 511000WAE1410 BA10 @ 10.00  | 370.30               | 0.00                      |
|             |   | 810.16 7346   |                      | ACH 10511                 |
|             | 10-13-6220                                | CITY SHARE OF JAIL UTILITIES  | 810.16               | 0.00                      |
| 702         | UTILITY SERVICE CO                        |   | 515.15               | CALAR.                    |
| 8689        |   | 13,643.82 572951  |                      | Posted                    |
|             | 51-41-3000                                | 500,000 ELEVATED TANK #2 ANNUAL   | 13.643.82            | 0.00                      |
| 3542        | CLARA VERING                              |   | :                    |                           |
| 38521       | 1/6/2023 1/6/2023                         | 25.00   |                      | Ck# 84929 Printed         |
|             | 10-11-3000                                | REIMBURSEMENT FOR BLDG PERMIT   | 25.00                | 0.00                      |
|             | _   | <u>-</u>  |                      | ₩ Ξ ψ                     |

#### Page 15 of 15

### **Accounts Payable Detail Listing**

City of Beloit

|                |                   |           | City of                     | Beloit          |     |          |                    |
|----------------|-------------------|-----------|-----------------------------|-----------------|-----|----------|--------------------|
| <u>Vend#</u>   | <u> Vendor Na</u> | <u>me</u> |                             |                 |     |          |                    |
| Pay#           | Post Date         | Due Date  | Amount Invoice              | Date            | PO# | Date     | <u>Status</u>      |
|                | Account#          |           |                             | scription       |     | Debit    | Credit             |
| 2007           |                   |           |                             | - CIIIDAIOII    |     | DODIE    | <u> </u>           |
|                |                   |           | S SERVICES, LLC (continued) |                 |     |          |                    |
| 88564          | 12/31/2022        |           |                             |                 |     |          | Ck# 12041 Recorded |
|                | 53-41-531         | 0         | POWER PLANT                 | STAND BY PHON   | E   | 41.79    | 0.00               |
|                | 52-41-531         | 0         | SEWER PLANT                 |                 |     | 43.39    | 0.00               |
|                |                   |           |                             |                 | •   | 85.18    | 0.00               |
| 88565          | 12/31/2022        | 1/20/2023 | 201.59 9923148804           |                 |     |          | Ck# 12040 Recorded |
|                | 10-11-531         | 0         | ADMIN                       |                 |     | 70.37    | 0.00               |
|                | 53-43-531         |           | SYSTEMS                     |                 |     | 23.37    | 0.00               |
|                | 52-43-531         |           | SYSTEMS                     |                 |     | 27.62    | 0.00               |
|                | 51-43-531         |           | SYSTEMS                     |                 |     | 27.62    | 0.00               |
|                | 51-41-531         |           |                             | STAND BY PHON   | =   | 23.25    | 0.00               |
|                | 10-20-531         |           | CEMETERY                    | OTAND DI FITON  | _   | 29.36    | 0.00               |
|                | 10-20-001         | O .       | OCIVICION                   |                 |     | 201.59   | 0.00               |
| 00000          | 0/0/0000          | 0/0/0000  | 05.00.0005500750            |                 |     | 201.09   | * - * *            |
| 88690          | 2/3/2023          | 2/3/2023  | 85.26 9925536756            | 07411D DV DV 04 | _   | 44.00    | Posted             |
|                | 53-41-531         |           |                             | STAND BY PHON   | E   | 41.83    | 0.00               |
|                | 52-41-531         | 0         | SEWER PLANT                 |                 |     | 43.43    | 0.00               |
|                |                   |           |                             |                 |     | 85.26    | 0.00               |
| 88691          | 2/3/2023          | 2/3/2023  | 201.80 9925526689           |                 |     |          | Posted             |
|                | 10-11-531         | 0         | ADMIN                       |                 |     | 70.41    | 0.00               |
|                | 53-43-531         | 0         | SYSTEMS                     |                 |     | 23.41    | 0.00               |
|                | 52-43-531         | 0         | SYSTEMS                     |                 |     | 27.66    | 0.00               |
|                | 51-43-531         | 0         | SYSTEMS                     |                 |     | 27.66    | 0.00               |
|                | 51-41-531         | 0         | WATER PLANT                 | STAND BY PHON   | E   | 23.26    | 0.00               |
|                | 10-20-531         |           | CEMETERY                    |                 |     | 29.40    | 0.00               |
|                | ,0 20 00 .        | •         |                             |                 | •   | 201.80   | 0.00               |
| 4400           | 144 0 114         |           | TO 1110                     |                 |     | 201.00   | 0.00               |
|                | VULCAN I          |           |                             |                 |     |          |                    |
| 88692          | 2/3/2023          | 2/3/2023  | 164.00 23012-17471          |                 |     |          | Posted             |
|                | 52-41-600         | 0         | LOT OF SPARE                | PARTS           |     | 164.00   | 0.00               |
| 3382           | WILSON C          | COMMUNIC  | CATIONS                     |                 |     |          |                    |
| 88624          | 1/20/2023         | 1/20/2023 |                             |                 |     |          | Ck# 84973 Printed  |
| 000 <u>L</u> 4 | 10-11-336         |           | SERVICE CONT                | RACT            |     | 2,115.00 | 0.00               |
|                | 51-41-300         |           | SERVICE CONT                |                 |     | 345.00   | 0.00               |
|                | 53-41-300         |           | SERVICE CONT                |                 |     | 290.00   | 0.00               |
|                | 53-43-300         |           | SERVICE CONT                |                 |     | 236.67   |                    |
|                |                   |           |                             |                 |     |          | 0.00               |
|                | 52-43-300         |           | SERVICE CONT                |                 |     | 236.67   | 0.00               |
|                | 51-43-300         |           | SERVICE CONT                |                 |     | 236.66   | 0.00               |
|                | 10-17-300         | -         | SERVICE CONT                |                 |     | 320.00   | 0.00               |
|                | 10-15-300         |           | SERVICE CONT                |                 |     | 335.00   | 0.00               |
|                | 52-41-300         |           | SERVICE CONT                |                 |     | 250.00   | 0.00               |
|                | 10-20-300         | 0         | SERVICE CONT                | RACT            |     | 160.00   | 0.00               |
|                |                   |           |                             |                 | ·   | 4,525.00 | 0.00               |
| 3435           | XEROX FI          | NANCIAL   | SERVICES                    |                 |     |          |                    |
|                | 12/31/2022        |           |                             |                 |     |          | Ck# 84974 Printed  |
| 00074          | 10-13-746         |           | INV 3701200-PD              | CODIED          |     | 142.73   | 0.00               |
|                | 10-13-740         | U         | INV 3701200-PL              | COPIER          |     | 142.73   | 0.00               |

1,019,080.89 197 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name Filter Options Starting: 12/31/2022 Ending: 2/3/2023 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

### **REQUEST FOR COUNCIL ACTION**

| <b>DATE:</b> 2/1/2023  | TITLE: KMEA Board       | of Directors            |                           |         |
|--|-------------------------|-------------------------|---------------------------|---------|
| ORIGINATING DEPARTMENT: Administration   | TYPE OF ACTION:         | ORDINANCE FORMAL ACTION | RESOLUTION                |         |
| <b>RECOMMENDATION:</b> I recommend that the Council appoint J  | ason Rabo as Director   | :#1 voting delegating f | or the KMEA Reard of Dir  | octors  |
| Trecommend that the council appoint 3  | asoff Rabe as Director  | #1 voting delegating in | or the KMEA Board of Dir  | ectors. |
|  |                         |                         |                           |         |
|  |                         |                         |                           |         |
|  |                         | <i>1</i> 5              |                           |         |
| BACKGROUND:  |                         |                         |                           |         |
| The City of Beloit has been a member of actively with them in regards to our recanyone that meets the requirements, be | ent power portfolio ad  | ljustments. The individ | duals appointed to the bo |         |
| anyone that meets the requirements, b  | ut it works best to hav | e a stail member in th  | e positions.              |         |
|  |                         |                         |                           |         |
|  |                         |                         |                           |         |
| FINANCIAL IMPACT: There is no financial impact with this its   |                         |                         |                           |         |
| There is no financial impact with this ite   | ziii.                   |                         |                           |         |
|  |                         |                         |                           |         |
|  |                         |                         |                           |         |
|  |                         |                         |                           |         |
| OPTIONS:   |                         |                         |                           |         |
|  |                         |                         |                           |         |
|  |                         |                         |                           |         |
| DISCUSSION:  |                         |                         |                           |         |
|  |                         |                         |                           |         |
|  |                         |                         |                           |         |
| Respectfully submitted, Jason Rabe City Manager  |                         |                         |                           |         |

COUNCIL ACTION PAGE 1 OF 1

# EXCERPT OF BYLAWS OF KANSAS MUNICPAL ENERGY AGENCY ARTICLE V BOARD OF DIRECTORS

Section 5.1. Selection of Directors. The property and business of the Agency shall be managed by the Board of Directors of the Agency. The Board of Directors shall consist of two (2) Directors for each Member, provided that there shall be not less than seven (7) Directors. The Directors shall be selected by the governing bodies of the Members. In the event that the number of Members is less than seven (7), each Member shall be represented by the number of Directors which would constitute a Board of Directors of not less than seven (7) Members, provided that each Member shall select the same number of Directors. Each Member must designate the two (2) Directors as "Director-1" and "Director-2".

The term of each Director shall be for a period of two (2) years except that the initial term of a number equal to one half of the Directors, comprised of those individuals designated as Director-2, shall be selected to a term of one (1) year. Any Director selected by a Member may be removed at any time by the Member selecting the Director. Each Director so selected shall (a) reside within the territory served by the electric utility of the selecting Member; or (b) be an employee of the selecting Member. Each Director shall meet all other requirements of the Act and the Agreement. Any such selection (other than a replacement selection) shall occur prior to the annual meeting of the Agency. Written evidence of selection shall be forwarded by the City Clerk or other authorized official of the Member to the Agency in writing prior to the annual meeting. Each Director shall continue in office until a successor is selected in accordance with this Article V.

**Section 5.2. Voting Powers.** Each Member shall be entitled to one Director vote on the Board of Directors which shall be equal to the vote of every other Member. Such vote shall be cast on behalf of the Member by Director-1 of such Member, if present; if such Director-1 is not present then by Director-2. Other than actions required in **Article XII** hereof, all actions of the Board of Directors shall be made upon affirmative vote of a majority of the Directors entitled to vote and voting on such action.

**Section 5.3.** Compensation. Except as may be specifically authorized by the Board of Directors, no Director shall receive payment from the Agency for any time spent in attending meetings of the Board of Directors or otherwise conducting business of the Agency. To the extent that funds are available, the Board of Directors, the Executive Committee, or the General Manager may authorize payment of expenses for travel in connection with the business of the Agency for other than meetings of the Board of Directors pursuant to the Act.

**Section 5.4. Vacancies.** In the event of a vacancy on the Board of Directors the appropriate Member shall select an individual to fill such vacancy for the remainder of the term in accordance with the same procedure as set forth for the selection of the initial Director. Written evidence of selection shall be provided to the Agency before voting privileges will take effect.

**Section 5.5. Removal or Resignation**. A Director may be removed only by the governing body of the Member selecting such Director. Any Director may resign by providing notice to the governing body of the Member the Director represents. The governing body shall certify to the Agency such removal or resignation of a Director.

**Section 5.6. Successor Director.** Upon removal or resignation of a Director, a successor Director will be selected by the governing body in the same manner as the original Director was selected, and the successor Director will be certified by the governing body to the Agency in the same manner as the original Director was certified. The successor Director shall serve for the remainder of the unexpired term of the original Director, subject to the rights of the governing body and such successor Director under **Section 5.5** of these Bylaws.

Section 5.7. Alternates. Each Member shall designate an Alternate or Alternates for the Director in the same manner as the Directors are designated. In the event any Director is unable to attend a meeting, any duly appointed Alternate may substitute at the meeting of the Board of Directors for such Director. The Member shall provide the Agency with written notification of the selection of such Alternate or Alternates. In the event neither Director designated by the Member is present, the Alternate may vote on behalf of such Member unless the governing body of the Member has specifically prohibited the Alternate from voting on the Member's behalf. If more than one Alternate is designated by the Member, the governing body shall specify in its designation the order in which the Alternates shall have voting rights on behalf of the Member.



### **CERTIFICATE - DIRECTOR-1**

### KANSAS MUNICIPAL ENERGY AGENCY BOARD OF DIRECTORS

This certificate duly documents the appointment of a **Director-1** to serve on the Board of Directors of the Kansas Municipal Energy Agency (KMEA) as provided for in Article V, Section 5.1 of KMEA's Bylaws.

| Section 5.1 of KMEA's Bylaws.   |
|---|
| I, the undersigned City Clerk of the City of <u>Beloit</u> , Kansas, a member of KMEA, described that at a meeting of the City Governing Body duly held on the <u>1st</u> da of <u>February</u> , <u>2023</u> ; and |
| Name: <u>Jason Rabe</u> Title: <u>City Manager</u>  |
| Address: 119 N. Hersey Ave.   |
| City: Beloit State: Kansas Zip Code: 67420  |
| Office Phone: 785-738-3551 Cell Phone: 785-534-3439 Fax:  |
| Email Address: irabe@beloitks.org   |
| who (a) resides within the territory served by the City's electric utility; or (b) is an employed of the City, was appointed to serve on the KMEA Board of Directors for a two-year term beginning May 1, 2023.     |
| I further certify that the foregoing appointment is reflected in the official Minutes o the Governing Body of the City for the meeting on the date indicated above.   |
| This certificate is given this <u>1st</u> day of <u>February</u> , <u>2023</u> .  |
|   |
| City Clerk  |
| <u>Beloit</u> , Kansas  |

### REQUEST FOR COUNCIL ACTION

| <b>DATE:</b> 2/1/2023  | TITLE: Fire Protect     | ion Services                 |                               |
|--|-------------------------|------------------------------|-------------------------------|
| ORIGINATING DEPARTMENT: Administration   | TYPE OF ACTION:         | ORDINANCE  FORMAL ACTION     | RESOLUTION OTHER              |
| RECOMMENDATION:  |                         | 933333                       |                               |
| I recommend that the Council approve   | Frie Protection Sevice  | es for Hubbard Feed.         |                               |
|  |                         |                              |                               |
|  |                         |                              |                               |
| 80   |                         |                              |                               |
|  |                         |                              |                               |
| BACKGROUND:  |                         |                              |                               |
| Fire Chief Aaron LaCoe has talked to Hi<br>responded to recent fires. The fee is ca<br>calculation comes out to \$575.35 for the | iculated using valuati  |                              |                               |
|  |                         |                              |                               |
| FINANCIAL IMPACT:  |                         |                              |                               |
| The financial impact with this item is re being located outside of city limits.  | ceiving fire protection | n revenue bases on their ass | sessed valuation plus 10% for |
|  |                         |                              |                               |
|  |                         |                              |                               |
| OPTIONS:   |                         |                              |                               |
|  |                         |                              |                               |
|  |                         |                              |                               |
|  |                         |                              |                               |
| DISCUSSION:  |                         |                              |                               |
| Respectfully submitted, Jason Rabe City Manager  |                         |                              |                               |

COUNCIL ACTION PAGE 1 OF 1

### REQUEST FOR COUNCIL ACTION

| DATE: 24/2022  | 777 5: A             |                             | 6.0070                          |   |
|--|----------------------|-----------------------------|---------------------------------|---|
| <b>DATE:</b> 2/1/2023  | IIILE: Amendment     | to Owner-Engineer Agre      | eement for WTP                  |   |
|  |                      |                             |                                 |   |
| ORIGINATING DEPARTMENT:  | TYPE OF ACTION:      | ORDINANCE                   | RESOLUTION                      |   |
| Administration   |                      | FORMAL ACTION               | OTHER                           |   |
| RECOMMENDATION:  |                      |                             |                                 |   |
| I recommend Council approve the amer   | ndment to the Owner  | Operator Agreement for      | the WTP with Schwab-Eaton.      |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
| BACKGROUND:  |                      |                             |                                 |   |
| Scwab Eaton presented the status of th<br>KDHE for final plan review and approva |                      |                             |                                 |   |
| This along with other impacts has creat overrun has been calculated at \$199,00  |                      |                             |                                 | hio                                     |
| overrun. Meaning the \$80,000 for prelir   | minary design (which | has already been paid fo    | or by the city prior to design  |   |
| commencement), the \$80,000 for pilot to be completed. The remaining \$39,00     |                      |                             |                                 |   |
| amendment is the first step to get these   |                      | ido trat viii viavo to ba i | equested from obbin. The presen | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| FINANCIAL IMPACT:  |                      |                             |                                 |   |
| The new funds associated with this requestion engineering- just for other items  |                      |                             |                                 |   |
| the change came from several KDHE re   |                      |                             |                                 | -                                       |
| approval.  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
| OPTIONS:   |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
| DISCUSSION:  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
|  |                      |                             |                                 |   |
| Respectfully submitted,  |                      |                             |                                 |   |
| Jason Rabe   |                      |                             |                                 |   |
| City Manager   |                      |                             |                                 |   |

COUNCIL ACTION PAGE 1 OF 1

This is **EXHIBIT** K, consisting of [2] pages, referred to in and part of the **Agreement** between Owner and Engineer for Professional Services dated [September 2, 2020 ].

### AMENDMENT TO OWNER-ENGINEER AGREEMENT Amendment No. 3

| The Effective Date of this Amendment is:   |                   |  |  |  |
|--|-------------------|--|--|--|
| Backgr   | ound Data         |  |  |  |
|  | Effective Date of | of Owner-Engineer Agreement:                       |  |  |
|  | Owner:            | City of Beloit                                     |  |  |
|  | Engineer:         | Schwab-Eaton, P.A.                                 |  |  |
|  | Project:          | Water Treatment Plant Improvements, City of Beloit |  |  |
| Nature of Amendment: [Check those that are applicable and delete those that are inapplicable.] |                   |  |  |  |
| X_   | _ Modification    | ns to other terms and conditions of the Agreement  |  |  |
| Description of Modifications:  |                   |  |  |  |

- 1. Adjust Exhibit C C2.01.A.1 for Engineer's compensation as follows:
  - a. Change Basic Services category "Study and Report Phase" in the amount of \$80,000.00 to "Preliminary Design Phase" in the amount of \$80,000.00.
  - b. Change Basic Services category "Pilot Testing" in the amount of \$80,000.00 to "Preliminary Design Phase" in the amount of \$80,000.00.
  - c. Add \$39,000.00 to Basic Services category "Preliminary Design Phase".
  - d. The amended amount for the category "Preliminary Design Phase" shall be \$199,000.00 in total (\$80,000.00 + \$80,000.00 + \$39,000.00 = \$199,000.00). This change results in a net increase to the Agreement amount of \$39,000.00.

#### Justification:

1. The changes to Exhibit C - C2.01.A.1 for Engineer's compensation are the result of the amount of time required to complete the KDHE Waste Stream Summary Review update, KDHE summary of changes document, and KDHE Design Memorandum, as well as Covid 19 related delays and changes in the scope of services to include provisions in the project design for 100% reverse osmosis treatment. Additionally, the budget for "Study and Report Phase" and "Pilot Testing" were not used allowing those budgeted funds to be reallocated to the "Preliminary Design Phase". An additional amount of \$39,000 beyond the reallocation of "Study and Report Phase" and "Pilot Testing" funds was necessary to complete the "Preliminary Design Phase".

### Original agreement amount: \$\frac{1,442,000.00}{}

**Agreement Summary:** 

Change in time for services (days or date, as applicable): N/A

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

| OWNER:                | ENGINEER:                    |
|-----------------------|------------------------------|
| City of Beloit        | Schwab- Eaton, P.A.          |
| Ву:                   | By: Stent for                |
| Print name: Tom Naasz | Print<br>name: Stuart Porter |
| Title: Mayor          | Title: Project Manager       |
| Date Signed:          | Date Signed: 1/27/2023       |

### **REQUEST FOR COUNCIL ACTION**

| <b>DATE:</b> 2/1/2023  | TITLE: Appoint City of Beloit Repository |  |                           |                                       |  |  |
|--|--|--|---------------------------|---------------------------------------|--|--|
| ORIGINATING DEPARTMENT: Administration   | TYPE OF ACTION:                          | ORDINANCE  FORMAL ACTION   | RESO                      | LUTION                                |  |  |
| RECOMMENDATION:  |  |  |                           |                                       |  |  |
| I recommend Council appoint the Guaranty State Bank & Trust Company as the City of Beloit repository starting April 1st, 2023 for a period of 4 years ending March 31st, 2027.   |  |  |                           |                                       |  |  |
|  |  |  |                           |                                       |  |  |
| BACKGROUND:  |  |  |                           |                                       |  |  |
| The City of Beloit received for proposals  1. The Guaranty State Bank & Trust Co  2. First Bank of Beloit  3. Solomon Valley Bank  4. Central National Bank  | mpany Rate<br>Rate<br>Rate               | s as follows:<br>: 91 Day T Bill + 40.5 ba<br>: 91 Day T Bill + 31.7 ba<br>: 91 Day T Bill + 31.5 ba<br>: 91 Day T Bill - 50 basis | sis points<br>asis points | Fees: None<br>Fees: None<br>Fees: Yes |  |  |
| FINANCIAL IMPACT:  |  |  |                           |                                       |  |  |
| With rates at roughly 4.5% for the 91 day T Bill, this would equate to a rate of 4.905% which if that rate were to stay even all year would pay almost \$300,000 in interest on the City of Beloit funds. While this rate does and has varied over the years- one year ago it was .19%, while it is high it will have a positive impact on the public funds we hold. |  |  |                           |                                       |  |  |
| OPTIONS:   |  |  |                           |                                       |  |  |
| DISCUSSION:  |  |  |                           |                                       |  |  |
| Respectfully submitted, Jason Rabe City Manager  |  |  |                           |                                       |  |  |

COUNCIL ACTION PAGE 1 OF 1



January 20, 2023

City of Beloit Attn: Mandy Lomax Director of Finance/City Clerk P. O. Box 567 Beloit, KS 67420

Dear Mandy:

Thank you for giving us the opportunity to bid on the City of Beloit's checking account business.

Enclosed please find the following items:

- The Proposal Cover Sheet.
- The Interest Calculation Sheet.
- The Fee Itemization Sheet
- The Guaranty's Qualifications and Experience Sheet

If you should have any additional questions or need additional information, please do not hesitate to contact myself or Clint Shoemaker. We look forward to hearing the results of the bids.

Sincerely,

Tamarah S. Pruitt Senior Vice President

**Deposits/Marketing Services** 

Them wish 5 Privite

**Enclosures** 

www.guarantystate.com • Toll Free: 888-738-8000

### Name of Financial Institution: Gravarty State Bank & Trust Co.

#### BANKING SERVICES PROPOSAL

| PROPOSAL COVER SHEET   |
|--|
| PROPOSAL SUBMITTED BY: Tanarah S. Prvitt 800   |
| LOCAL BRANCH ADDRESS: 201 S. Mill Street, Beloit KS 67420  |
| CONTACT PERSON: TUMWALS PNIT PHONE: 788-739-3501   |
| The proposed term of agreement for the services and costs quoted in this submittal is for a period of four years, April 1, 2023 through March 31, 2027.  |
| The undersigned hereby certifies that this proposal meets or exceeds all of the requirements a specified in the City of Beloit's Request for Proposal except as otherwise indicated and supported by supplemental schedules or attachments included with this proposal |

Signature(s) Remarch S. Printt SNP Date: 1/20123

### Name of Financial Institution: Guaranty State Burk & Trust Company

#### BANKING SERVICES PROPOSAL

### INTEREST CALCULATION GENERAL BANK ACCOUNT

The financial institution will pay the City interest on the average daily collected balance in the City's account at the rate named below. Such rate will be based on the 91-day Treasury Bill Index plus/minus basis points. State the number of basis points above or below the 91-day Treasury Bill:

Interest Rate:

| Variable: | Weckly               | following     | Treasury | Audian             |
|-----------|----------------------|---------------|----------|--------------------|
|           | 91-day Treasury Bill |               | II.      | Basis Points Above |
|           | 91-day               | Treasury Bill |          | Basis Points Below |

Please specify whether the interest computation is for a 360-day or 365-day basis.

365 day hasis

#### **BANKING SERVICES PROPOSAL**

### FEE ITEMIZATION GENERAL BANK ACCOUNT

#### PLEASE ITEMIZE AND DESCRIBE ANY FEES THAT WOULD BE ASSOCIATED WITH THIS ACCOUNT:

There will be no fees associated with this account.

# City of Beloit Bid Qualifications and Experience Sheet January 20, 2023

- The Guaranty State Bank and Trust Company's staff has many years of experience in assisting
  public entities and handling commercial accounts. One feature of our public accounts is the
  ability to provide them with a daily pledging sheet so that they know how their accounts are
  covered.
- Our bank has been serving Beloit and the surrounding communities for over 100 years. The Guaranty's staff believes that being involved in the many opportunities in our areas is very important to each community that we serve. Our employees personally give monies through our Blue Jeans for Charities program that is distributed to different causes. This year, the bank also donated funds to organizations personally picked by employees. We are dedicated to giving back and making our communities better places to work and live! It is important to the bank to be visible leaders, both with time commitment to various organizations and with monetary contributions to have community projects be successful.
- The Guaranty State Bank and Trust Company is a full service bank that most certainly can handle all of The City of Beloit's financial needs, from checking and savings accounts, investment services and all types of loans/leases. Our staff is very competent and has the expertise and knowledge in many areas that pertain to banking.



101 E. Main • P.O. Box 600 Beloit, Kansas 67420-0600

Phone: 785-738-2251 Fax: 785-738-2324 www.firstbankbeloit.com

January 20, 2023

Mandy Lomax, Director of Finance/City Clerk 119 N. Hersey Beloit KS 67420

Proposal Submission Package for Banking Services for the City of Beloit

Qualifications and Experience—Our bank has handled public funds accounts, both the City and USD #273, for many years in the past and therefore have a great deal of experience handling large public funds accounts. We have also had several large commercial accounts.

Brenda Krone, Vice President, and Stephanie Chancellor, Assistant Vice President and Cashier, would be the primary officers in charge of the City account. Angela Porter, Assistant Cashier, would also work with the account.

We agree to provide the "Scope of Services" as outlined in the Request for Proposal. Monthly statements are printed at another location and are not delivered by U.S. mail within two days. However statements are available for printing on-line within the two day specification. Our bank will print the statements if requested but my assumption is the City Clerk will do this on-line.

Thank you for the opportunity to bid on the City of Beloit account.

We ask that you please notify us of all the bids you receive regardless of whether or not our bank has the winning bid.

Thank you.

Aaron J. Lampert

Town J. Zanga

President



### PROPOSAL COVER SHEET

| PROPOSAL SUBMITTED BY:_     | First Bank of          | Beloit        |                              |
|-----------------------------|------------------------|---------------|------------------------------|
| OCAL BRANCH ADDRESS:        | 101 East Main          |               |                              |
| CONTACT PERSON: Aaron       | Lampert                | PHONE:_       | 738-2251                     |
| The proposed term of agreem | ant for the conject an | d costs quota | al in this submitted in four |

The proposed term of agreement for the services and costs quoted in this submittal is for a period of four years, April 1, 2023 through March 31, 2027.

The undersigned hereby certifies that this proposal meets or exceeds all of the requirements as specified in the City of Beloit's Request for Proposal except as otherwise indicated and supported by supplemental schedules or attachments included with this proposal.

Signature(s) Paw-J. Zamer Date: Jan. 20, 2023

| Name of Financial Institution:   | First Bank of Beloit   |  |
|----------------------------------|------------------------|--|
| Trainic of Finalicial Historions | TARGO DOMENO OF DOTOTO |  |

# INTEREST CALCULATION GENERAL BANK ACCOUNT

The financial institution will pay the City interest on the average daily collected balance in the City's account at the rate named below. Such rate will be based on the 91-day Treasury Bill Index plus/minus basis points. State the number of basis points above or below the 91-day Treasury Bill:

| ı | n | t | e | r | e | s | t | R | a | t | e | : |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|---|---|---|---|---|

Variable:

| 91-day Treasury Bill | 31.7                   | Basis Points Above |
|----------------------|------------------------|--------------------|
| 91-day Treasury Bill |                        | Basis Points Below |
| Example              | T-Bill Rate<br>Our bid | 4.560 %<br>.317    |
|                      | Rate on accou          |                    |

Please specify whether the interest computation is for a 360-day or 365-day basis.

365 day basis

# FEE ITEMIZATION GENERAL BANK ACCOUNT

## PLEASE ITEMIZE AND DESCRIBE ANY FEES THAT WOULD BE ASSOCIATED WITH THIS ACCOUNT:

No Fees

### **CITY OF BELOIT, KANSAS**

### **REQUEST FOR PROPOSAL – BANKING SERVICE**

### 1. INTRODUCTION

### 1.1 SCOPE

The City of Beloit, Kansas, (City) invites financial institutions with full-service locations within the city limits of Beloit to submit proposals for the provision of those services according to the requirements of the Request for Proposal (RFP).

The purpose of this process is to obtain competitive prices for depository and banking services for the city's general operating checking account, from a qualified and responsive financial institution as defined in K.S.A. 9-1401.

### **1.2 TERM**

The selected institution shall be designated as the city's general depository institution for a four-year period commencing April 1, 2023.

Cancellation of services will require a transition period. This transition period will be a minimum period of 3 months under full-service terms.

### 1.3 COMPENSATION

The city will pay for the monthly costs of the banking services if there are such charges. Any such charges shall be listed on the Fee Itemization Sheet Attachment. These charges will be paid on a monthly basis.

### 2. PROPOSAL PROCEDURES

### 2.1 ANTICIPATED SCHEDULE OF PROPOSAL

Issue RFP

January 4, 2023

Proposals Due

January 25, 2023 by 3:30 p.m.

Selection Made

February 1, 2023 Council Meeting

### 2.2 INQUIRIES REGARDING THIS REQUEST FOR PROPOSAL

Additional information concerning this RFP may be obtained by contacting:

Mandy Lomax, Director of Finance/City Clerk, 785-738-3551, mlomax@beloitks.org

# 2.3 PROPOSAL SUBMISSION PACKAGE OVERVIEW

The proposal submission package shall include information regarding:

- Proposal Cover Sheet
- Qualifications and Experience Sheet
- Interest Calculation Sheet
- Fee Itemization Sheet
- Other information the bidder believes to be appropriate

### 2.4 SUBMISSION OF PROPOSALS

Two (2) copies of the Proposal Submission Package should be delivered to:

Mandy Lomax, Director of Finance/City Clerk 119 N Hersey Ave Beloit, KS 67420

By 3:30 p.m. Wednesday, January 25, 2023. Proposals should be in a sealed package, marked "Bank Proposal" on the exterior of the package. Proposals received after the specified date and time will not be considered.

An individual who is authorized to bind the financial institution to all commitments made in the proposal must sign the proposal.

### 2.5 EFFECTIVE PERIOD OF PROPOSALS

All proposals must remain in effect for 120 days after the proposal due date.

# 2.6 EVALUATION AND AWARD CRITERIA

This RFP seeks a financial institution to provide banking services to the City of Beloit. Selection will be made from proposers deemed to be fully qualified and best suited among those submitting proposals on the basis of the evaluation factors listed below:

- Compensation/interest rate on the accounts
- Cost of Services
- Scope of services offered
- Relevant experience managing similar accounts and services with public sector and/or large commercial clients.
- Experience, resources, and qualifications of the financial institution and individuals assigned to this account.

Although fees and compensation will be a factor in the evaluation of proposals, the City of Beloit is not required to choose the lowest bidder. Evaluation and acceptance of a proposal will be based on the total package of services offered by the banking institution.

The City Manager and staff will review each proposal. After this review, staff will make a recommendation for consideration by the City Council.

### 2.7 RIGHT OF REJECTION BY CITY OF BELOIT

The City reserves the right to award this contract to the financial institution that best meets the requirements of the RFP, and not necessarily, to the lowest bidder. Further, the city reserves the right to reject any or all proposals prior to the execution of the contract, with no penalty to the City of Beloit.

### 3. SCOPE OF SERVICES

### **3.1 CURRENT BANKING SERIVCES**

The City currently maintains one master (General Checking) account, and several smaller, miscellaneous accounts. Banking services for the General checking account are included in the RFP.

### 3.2 MASTER (GENERAL) BANK ACCOUNT

The General Bank Account is used for the deposit of nearly all of the City's receipts, and the disbursements of accounts payable and payroll payments. The average monthly balance for the City's General Bank Account is approximately \$5,600,000.00. The General Bank Account averages approximately 166 deposits each month. Currently, the City has \$6.75 million plus FDIC insurance of \$250,000.00 for deposit coverage.

Accounts Payable payments are released monthly on the first and third Tuesday of the month, with approximately 230 payments issued each month. The average monthly claim is approximately \$1,200,000.00. The City uses a combination of checks and ACH/direct deposit to handle accounts payable payments.

Employee payroll is processed biweekly. Approximately 71 employees are paid each payroll period and each payroll averages \$76,000.00. The City utilizes direct deposit for employee payroll.

### 3.3 ACCOUNT SCOPE AND SERVICES

The following services will be applicable to the General Account:

- 1. Interest will be credited monthly based upon the account's average daily collected balance. The rate of interest earned on the account must be specified on the Interest Calculation Sheet.
- 2. All charges for services will be shown for the account on the Fee Itemization Sheet. These costs will be fixed during the period of the contract. The banking institution may pass along costs which increase due to federally mandated regulations upon submitting written notice of such increase to the Director of Finance/City Clerk.
- 3. The statement date will be the last calendar day of the month, and statements for the account shall be available within two (2) working days after the end of the month. Cleared checks shall also be available within two (2) working days after the end of the month.

- 4. The City shall have online access to all accounts.
- 5. The funds in all accounts will be 100% secured in conformance with K.S.A 9-1402, et seq. at all times. The banking institution agrees to check this on a daily basis, and provide increased security as needed. A monthly report of collateral pledged and its market value at that time shall be furnished to the City within ten days of the close of each month.
- 6. The banking institution shall provide the following supplies as needed:
  - Printed dup licate deposit slips
  - locked mon ey bags
  - coin and bil! wrappers
- 7. Deposits will be dropped off daily by city staff. The bank will be responsible for verifying and recording the deposit transaction on the same day received if received at the bank in a timely fashion.
- 8. The bank will be required to provide wire transfer services. Wire service credit and debit notices shall be provided to the city the day following the transaction. Incoming wire notices shall include complete originator information.
- 9. The bank will be required to provide ACH services for payroll and accounts payable payments.
- 10. The City requests no charges or fees for returned checks or for stop payment services, and If there are charges or fees for these services, the fee amount should be listed on the Fee Itemization Sheet Attachment. The City also requests no dormant account fees for any other account the city may have for special purposes.
- 11. The City may request other services not specifically mentioned in this document due to technical needs and the expectation of improvements. The City and the institution may negotiate a reasonable, mutually agreeable fee for such services.

### 3.4 ACCESS TO RECORDS

The bank shall allow reasonable access to the City Manager or his designee, the City's independent auditors, and federal auditors to examine records relating to the use of City funds.

### 3.5 NEW ACCOUNTS

If the City develops a need for additional accounts or services, the accounts or services should be provided with the same conditions that apply to existing similar accounts at the time.

| Name of Financial Institution: <u>Solomon Valley Bank</u> |
|---|
|   |
| BANKING SERVICES PROPOSAL                                 |
| PROPOSAL COVER SHEET                                      |
| PROPOSAL SUBMITTED BY: Greg Saville                       |
| 3011 US 24 Hwy Beloit, KS 67420                           |
| CONTACT PERSON: Greg Saville PHONE: 785-543-6511          |

The proposed term of agreement for the services and costs quoted in this submittal is for a period of four years, April 1, 2023 through March 31, 2027.

The undersigned hereby certifies that this proposal meets or exceeds all of the requirements as specified in the City of Beloit's Request for Proposal except as otherwise indicated and supported by supplemental schedules or attachments included with this proposal.

Signature(s) Date: 1-17-2023

| Name of Financial Institution: | Solomon | Valley | Bank |
|--------------------------------|---------|--------|------|
|--------------------------------|---------|--------|------|

# INTEREST CALCULATION GENERAL BANK ACCOUNT

The financial institution will pay the City interest on the average daily collected balance in the City's account at the rate named below. Such rate will be based on the 91-day Treasury Bill Index plus/minus basis points. State the number of basis points above or below the 91-day Treasury Bill:

| Treasury Bill: |                                | The man amove of pellow |
|----------------|--------------------------------|-------------------------|
| Interest Rate: |                                |                         |
| Variable:      |                                |                         |
|                | 91-day Treasury Bill 0.315     | Basis Points Above      |
|                | 91-day Treasury Bill           | Basis Points Below      |
|                | Interest computation - 365 day |                         |

Please specify whether the interest computation is for a 360-day or 365-day basis.

| Name of Financial Institution:So: | lomon Valley Bank |
|-----------------------------------|-------------------|
|-----------------------------------|-------------------|

# FEE ITEMIZATION GENERAL BANK ACCOUNT

PLEASE ITEMIZE AND DESCRIBE ANY FEES THAT WOULD BE ASSOCIATED WITH THIS ACCOUNT:

NONE

Name of Financial Institution: Central National Bank

### **BANKING SERVICES PROPOSAL**

PROPOSAL COVER SHEET

PROPOSAL SUBMITTED BYS halli lavarro

LOCAL BRANCH ADDRESS: 120 E. Main, Beloit, 165 67420

CONTACT PERSON: Shelli Navarro PHONE: 785-738-4044

The proposed term of agreement for the services and costs quoted in this submittal is for a period of four years, April 1, 2023 through March 31, 2027.

The undersigned hereby certifies that this proposal meets or exceeds all of the requirements as specified in the City of Beloit's Request for Proposal except as otherwise indicated and supported by supplemental schedules or attachments included with this proposal.

Signature(s/

Data

1-24-2023

Central National Bank Name of Financial Institution:\_\_\_\_

### **BANKING SERVICES PROPOSAL**

### **INTEREST CALCULATION GENERAL BANK ACCOUNT**

| City's account a | stitution will pay the City in the rate named below. It the rate named below. It is basis points. State the in the little state in the little state the little state. | Such rate will be | based on the 91-day Tre | asury Bill |
|------------------|---|-------------------|-------------------------|------------|
| Interest Rate:   |   |                   |                         |            |
|                  |   |                   | *                       |            |
| Variable:        |   |                   |                         |            |
|                  | 91-day Treasury Bill  |                   | _ Basis Points Above    |            |
| *                | 91-day Treasury Bill  | 50                | Basis Points Below      |            |
|                  | whether the interest comp   |                   |                         |            |
| Centra           | 1 National  | Caaulo            | rtes ona                | 365 d      |

basis

# Name of Financial Institution: Central National Bank

### **BANKING SERVICES PROPOSAL**

# FEE ITEMIZATION GENERAL BANK ACCOUNT

# PLEASE ITEMIZE AND DESCRIBE ANY FEES THAT WOULD BE ASSOCIATED WITH THIS ACCOUNT:

\* See attached Fee Schedule

\* See attached Central Business Products 3 Services

\* Central National Offers our Public Now account for \$50/month this includes a:

- Free Locked money Bagy

- Free printed duplicate deposit SIPS

- Free 100Se com Counted/printed Receipt (W) need for con 3 Bill Wrappers)

\*Wite transfer Services Processed thru Online Banking (Domestic Only) (0 # 12 each WT.

Processed than the branch Stuff \$ 25

# **REQUEST FOR COUNCIL ACTION**

| <b>DATE:</b> 2/1/2023  | TITLE: Class Reunio       | on of 1973 Special Event P | ermit                          |
|--|---------------------------|----------------------------|--------------------------------|
| ORIGINATING DEPARTMENT: Administration   | TYPE OF ACTION:           | ORDINANCE  FORMAL ACTION   | RESOLUTION OTHER               |
| RECOMMENDATION: I recommend Council approve a Special                              | Event Permit for the      | Class of 1973 (Melissa Bur | ks) at the Chautauqua Park for |
| May 26, 2023.  |                           | ·                          |                                |
|  |                           |                            |                                |
|  |                           |                            |                                |
| BACKGROUND:  | o Milaito Decilding and I | anua wagu sahad mawaissian | for DVOD from 6 m m 12 m m     |
| The BHS Class of 1973 has reserved the<br>This aligns with our recently passed Ord |                           |                            | tor B108 from 6 p.m12 a.m.     |
|  |                           |                            |                                |
|  |                           |                            |                                |
| FINANCIAL IMPACT:  |                           |                            |                                |
| There is no direct cost associated with  | this agenda item.         |                            |                                |
|  |                           |                            |                                |
|  |                           |                            |                                |
| OPTIONS:   |                           |                            |                                |
|  |                           |                            |                                |
|  |                           |                            |                                |
| DISCUSSION:  |                           |                            |                                |
|  |                           |                            |                                |
| Respectfully submitted,  |                           |                            |                                |
| Jason Rabe<br>City Manager   |                           |                            |                                |

COUNCIL ACTION PAGE 1 OF 1

119 North Hersey Avenue P O Box 567 Beloit, Kansas 67420



Tel No (785) 738-3551 Fax No (785) 738-2517 Email mlomax@beloitks.org

# SPECIAL EVENT LICENSE REQUEST FORM

| Name: Melissa Burks  |
|--|
| Address: 1214 West 3rd   |
| Phone: 185-738-8468  |
| Location of event: City Park "White Blulding"  |
| Purpose of event:  |
| 50th Class Reunion   |
|  |
| Date/Time of Event: May 26th 6p-12am   |
|  |
| **A \$25.00 special event license fee will be assessed. This fee is due upon receipt of the application.                           |
| Fee Received by Kelle Industry   |
|  |
|  |
| **I have received a copy of City Code Chapter 3-120 pertaining to Public Consumption of Cereal Malt Beverages from the link below. |
| Signature:   |
| http://beloitks.citycode.net/index.html#!articleCerealMaltBeverages  |
| Signature: Milipa Bluks  |

Land of the Kansas Post Rock

# City of Beloit 2022 4th Quarter Treasurer's Report

| Fund                                    | Beginning Balance | Revenue      | Expense            | Ending Balance |
|---|-------------------|--------------|--------------------|----------------|
| General                                 | 787,686.60        | 466,013.48   | 643,982.98         | 609,717.10     |
| Employee Benefit                        | 429,120.98        | 296,038.81   | 454,584.02         | 270,575.77     |
| Library                                 | 26,552.06         | 3,195.24     | 22,900.00          | 6,847.30       |
| Special Parks and Recreation            | 44,381.73         | 4,465.11     | 2,284.10           | 46,562.74      |
| Equipment Reserve                       | 242,392.96        | 32,525.03    | 2,105.00           | 272,812.99     |
| Special Highway                         | 57,967.22         | 23,430.40    | 4,520.87           | 76,876.75      |
| Economic Development                    | 40,895.32         | 13,125.09    | 20,082.03          | 33,938.38      |
| Beloit Land Bank                        | 17,500.54         | 200.00       | 64.35              | 17,936.19      |
| Capital Improvement Fund                | 338,111.76        | 281,841.12   | 134,856.53         | 485,096.35     |
| Law Enforcement Trust Fund              | 2,180.22          | 2.15         | •                  | 2,182.37       |
| Fire Equipment Reserve                  | 75,718.19         | 767.51       | 44,323.14          | 32,162.56      |
| Police Department Capital Reserve Fund  | 12,010.46         | 360.00       | •                  | 12,370.46      |
| Fire Department Capital Reserve Fund    | 39,023.99         | •            | •                  | 39,023.99      |
| Bond Fund                               | 603,429.03        | 83,413.63    | 7,705.13           | 679,137.53     |
| Water Fund                              | 126,209.47        | 654,458.78   | 520,459.39         | 260,208.86     |
| Water Pollution Treatment               | 163,650.59        | 270,279.94   | 203,479.27         | 230,451.26     |
| Electric Utility                        | 334,308.94        | 1,805,077.22 | 1,659,358.91       | 480,027.25     |
| Refuse                                  | 44,498.51         | 50,737.60    | 51,905.48          | 43,330.63      |
| Elec Plant & Equip Replacement          | 1,470,255.07      | 131,895.00   | •                  | 1,602,150.07   |
| Water Plant/Equip Replacement           | 306,979.73        | 296,088.50   | 344,394.02         | 258,674.21     |
| WPC Plant & Equipment Replacement       | 563,258.43        | 9,040.97     | 1                  | 572,299.40     |
| Cemetery Endowment                      | 66,551.86         | 924.81       | •                  | 67,476.67      |
| TOTALS Outstanding Debt:                | 5,792,683.66      | 4,424,180.39 | 4,117,005.22       | 6,099,858.83   |
| Water Treatment Plant KDHE Loan Balance | 441,411.50        |              |                    |                |
| AMR Loan with KDHE                      | \$ 17,382.35      |              | 2022 Dodge Durango | \$22,960.72    |
|   | 3,400,000.00      |              | Fire Truck Lease   | \$ 42,793.69   |
|   | \$ 1,605,000.00   |              |                    |                |
| Revenue Bonds (Power Plant Projects)    |                   |              | Fair Ground Lease  | 100,000.00     |
|   | 7,378,793.85      |              |                    | \$ 212,789.57  |

# City of Beloit 2022 Budget and Fund Balances December 31, 2022

| Budgeted Funds               | 2022 Budgeted<br>Expenditures | YTD Expenditures<br>12/31/2022 | YTD Budget<br>% Expended | 2022 Budget<br>Revenue | YTD Revenue<br>12/31/2022 | YTD Budget<br>% Received | Cash Balance<br>12/31/2022 | Budget Authority<br>Remaining |
|------------------------------|-------------------------------|--------------------------------|--------------------------|------------------------|---------------------------|--------------------------|----------------------------|-------------------------------|
| General                      | \$2,771,099.00                | \$2,675,915.17                 | 96.57%                   | \$2,692,430.00         | \$2,896,949.97            | 107.60%                  | \$609,717.10               | \$95,183.83                   |
| Employee Benefit             | \$1,781,768.00                | \$1,586,018.97                 | 89.01%                   | \$1,733,288.00         | \$1,623,356.35            | 93.66%                   | \$270,575.77               | \$195,749.03                  |
| Library                      | \$217,900.00                  | \$217,900.00                   | 100.00%                  | \$217,900.00           | \$224,277.22              | 102.93%                  | \$6,847.30                 | \$0.00                        |
| Special Parks and Recreation | \$51,411.00                   | \$9,151.10                     | 17.80%                   | \$11,270.00            | \$17,779.32               | 157.76%                  | \$46,562.74                | \$42,259.90                   |
| Special Highway              | \$161,185.00                  | \$120,312.11                   | 74.64%                   | \$99,520.00            | \$102,581.95              | 103.08%                  | \$76,876.75                | \$40,872.89                   |
| Economic Development         | \$110,489.00                  | \$82,699.51                    | 74.85%                   | \$98,388.00            | \$98,297.00               | 99.91%                   | \$33,938.38                | \$27,789.49                   |
| Fire Equipment Fund          | \$60,000.00                   | \$44,056.11                    | 73.43%                   | \$60,000.00            | \$60,649.63               | 101.08%                  | \$32,162.56                | \$15,943.89                   |
| Water Fund                   | \$2,059,754.00                | \$1,979,926.28                 | 96.12%                   | \$1,841,863.00         | \$1,958,769.38            | 106.35%                  | \$260,208.86               | \$79,827.72                   |
| Water Pollution Treatment    | \$983,533.00                  | \$840,529.60                   | 85.46%                   | \$948,500.00           | \$996,605.96              | 105.07%                  | \$230,451.26               | \$143,003.40                  |
| Electric Utility             | \$6,729,536.00                | \$6,035,974.74                 | 89.69%                   | \$6,466,710.00         | \$5,981,691.48            | 92.50%                   | \$480,027.25               | \$693,561.26                  |
| Refuse                       | \$285,040.00                  | \$209,542.37                   | 73.51%                   | \$248,800.00           | \$210,394.94              | 84.56%                   | \$43,330.63                | \$75,497.63                   |
| Befoit Land Bank             | Non-Budgeted                  | \$1,863.81                     |                          | \$0.00                 | \$19,800.00               |                          | \$17,936.19                |                               |
| Law Enforcement Trust Fund   | Non-Budgeted                  | \$0.00                         |                          | \$1,515.00             | \$5.66                    | 0.37%                    | \$2,182.37                 |                               |
| Capital Improvement          | Non-Budgeted                  | \$1,433,922.40                 |                          | \$1,243,000.00         | \$1,395,299.92            | 112.25%                  | \$485,096.35               |                               |
| Police CIP Fund              | Non-Budgeted                  | \$3,150.00                     |                          | \$0.00                 | \$2,977.21                | 0.00%                    | \$12,370.46                |                               |
| General Fund Equip Reserve   | Non-Budgeted                  | \$57,749.26                    |                          | \$125,680.00           | \$126,793.92              | 100.89%                  | \$272,812.99               |                               |
| Fire CIP Fund                | Non-Budgeted                  | \$0.00                         |                          | \$0.00                 | \$0.00                    | 0.00%                    | \$39,023.99                |                               |
| Bonds                        | Non-Budgeted                  | \$349,989.65                   |                          | \$291,250.00           | \$633,015.33              | 217.34%                  | \$679,137.53               |                               |
| Electric Equipment Fund      | Non-Budgeted                  | \$672,908.09                   |                          | \$527,580.00           | \$527,580.00              | 100.00%                  | \$1,602,150.07             |                               |
| Water Equipment Fund         | Non-Budgeted                  | \$341,875.00                   |                          | \$294,872.00           | \$440,530.00              | 149.40%                  | \$258,674.21               |                               |
| Waste-water Fund             | Non-Budgeted                  | \$0.00                         |                          | \$36,164.00            | \$36,164.00               | 100.00%                  | \$572,299.40               |                               |
| Cemetery Endowment Fund      | Non-Budgeted                  | \$0.00                         |                          | \$2,820.00             | \$3,498.11                | 124.05%                  | \$67,476.67                |                               |
|                              | \$15,211,715.00               | \$16,663,484.17                |                          | \$16,941,550.00        | \$17,357,017.35           |                          | \$6,099,858.83             | \$1,409,689.04                |

### **COUNCIL MEMO**

**DATE: 1/30/2023** 

SUBJECT: Pay Grade/Scale Discussion

**ORIGINATING DEPARTMENT:** Administration

### DISCUSSION:

The City of Beloit last went through a wage study in late 2016. Since that time, the process we have used has worked fairly well. However, as competitive pressure, longevity, and inflationary pressure have hit- I believe it warrants a review of our how our pay scales work and are adjusted. While I don't believe we need a full on wage study, I do feel that our format could use some adjustment and review. I will have some insight and ideas for us to discuss at our meeting.

Respectfully submitted, Jason Rabe City Manager

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